



ST. JOHN'S

LUTHERAN CHURCH & SCHOOL



The LUTHERAN CHURCH
Missouri Synod

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August 1, 2021 ~ The Tenth Sunday after Pentecost

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COMMUNION STATEMENT ~ *The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an Elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

PRELUDE: "I Know My Faith Is Founded"

Dietrich Buxtehude

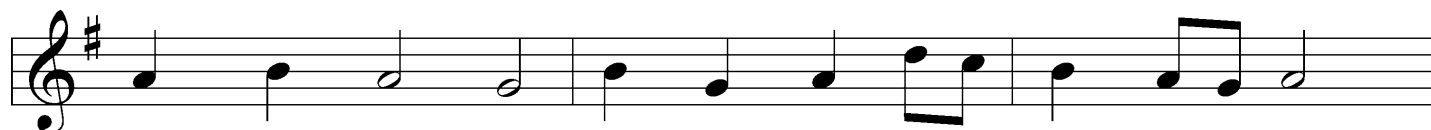
(Text for meditation: See the Hymn of the Day)

OPENING HYMN: "Word of God, Come Down on Earth"

545



1 Word of God, come down on earth, Liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, Speak and heal our
 4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 mor - tal blind - ness; Deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 Loose our tongues to tell Your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
 world re - stor - ing, Speak to us, Your love out - pour - ing.
 pit - y spo - ken, Heal the world, by sin now bro - ken.
 all truth lead us; Word of life, with one bread feed us.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

(Antiphon, Ps. 70:1-2; Ps. 70:2, 5)

Make haste, O God, to de- | liver me!*

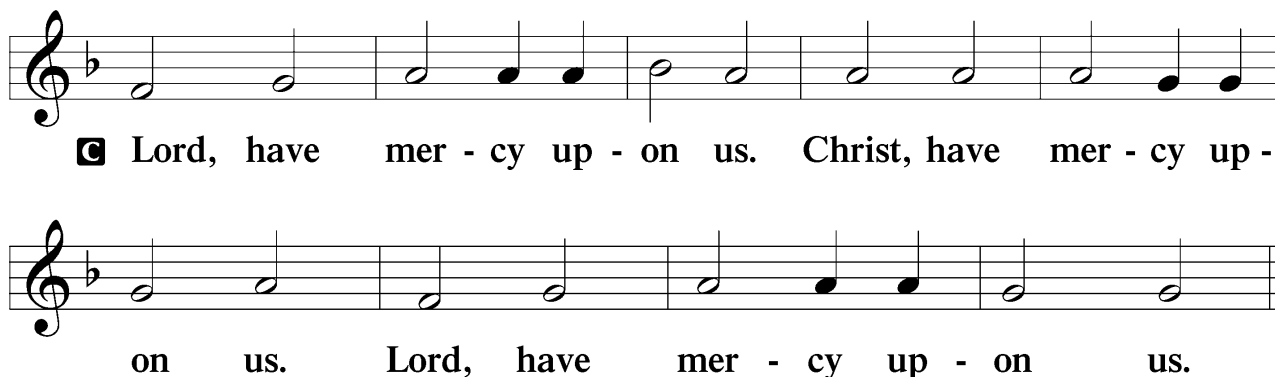
O LORD, make haste to | help me!

Let them be put to shame and con- | fusion*

who | seek my life!

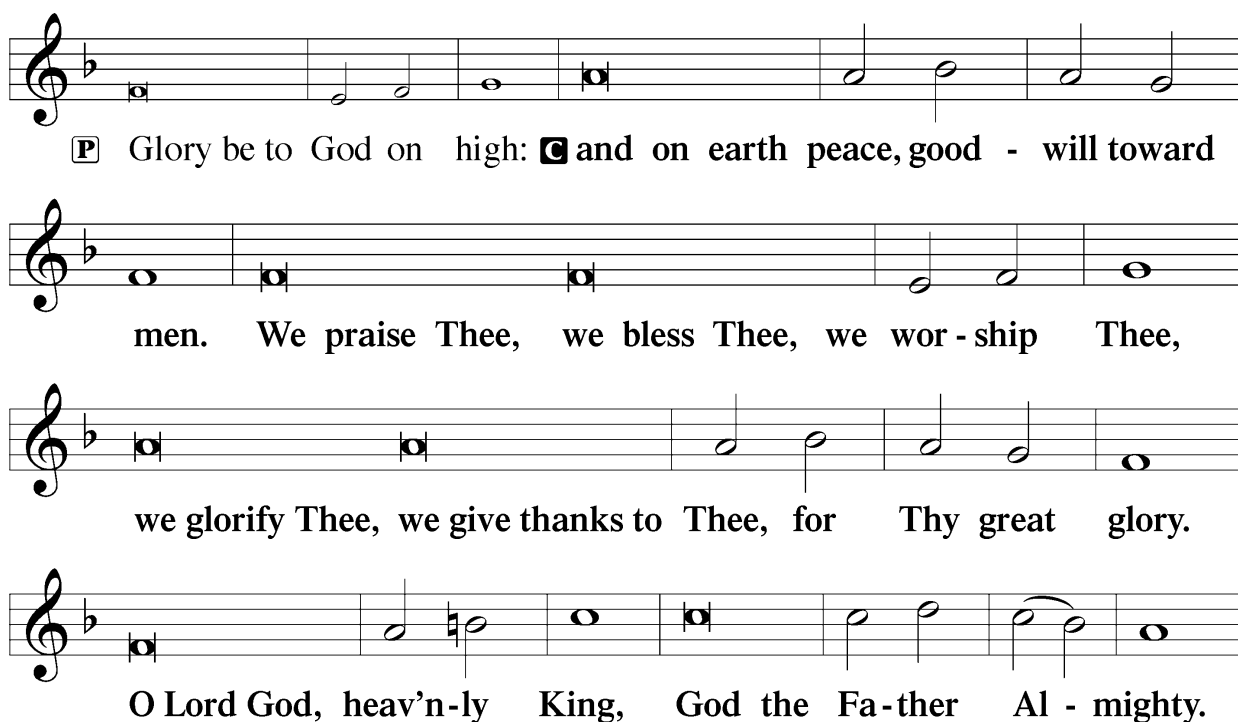
Let them be turned back and brought to dis- | honor*
 who delight | in my hurt!
 But I am poor and | needy;*
 hasten to | me, O God!
 You are my help and my de- | liverer;*
 O LORD, do | not delay!
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
 Make haste, O God, to de- | liver me!*
 O LORD, make haste to | help me!
 Let them be put to shame and con- | fusion*
 who | seek my life!

KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS



Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

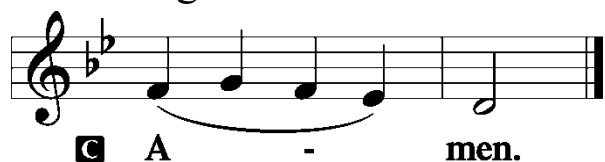
COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT LESSON

Exodus 16:2-15

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 145

I will extol you, my | God and King,*

and bless your name forever and | ever.

Every day I will | bless you*

and praise your name forever and | ever.

Great is the LORD, and greatly | to be praised,*

and his greatness is un- | searchable.

One generation shall commend your works to an- | other,*

and shall declare your | mighty acts.

On the glorious splendor of your | majesty,*

and on your wondrous works, I will | meditate.

They shall speak of the might of your | awesome deeds,*

and I will declare your | greatness.

They shall pour forth the fame of your abundant | goodness*

and shall sing aloud of your | righteousness.

The LORD is gracious and | merciful,*

slow to anger and abounding in | steadfast love.

The LORD is | good to all,*

and his mercy is over all that | he has made.

All your works shall give thanks to you, | O LORD,*

and all your saints shall | bless you!

They shall speak of the glory of your | kingdom*

and tell | of your power,

to make known to the children of man your | mighty deeds,*

and the glorious splendor of your | kingdom.

Your kingdom is an everlasting | kingdom,*

and your dominion endures throughout all gener- | ations.

The LORD is faithful in | all his words*

and kind in | all his works.

The LORD upholds all who are | falling*

and raises up all who are | bowed down.

The eyes of all | look to you,*

and you give them their food in due | season.

You open | your hand;*

you satisfy the desire of every | living thing.

The LORD is righteous in | all his ways*

and kind in | all his works.

The LORD is near to all who | call on him,*
to all who call on | him in truth.
He fulfills the desire of those who | fear him;*
he also hears their cry and | saves them.
The LORD preserves all who | love him,*
but all the wicked he | will destroy.
My mouth will speak the praise | of the LORD,*
and let all flesh bless his holy name forever and | ever.

EPISTLE

Ephesians 4:1-16

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ’s gift. Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” (In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 6:22-35

P The Holy Gospel according to St. John, the 6th chapter.



Glo - ry be to Thee, O Lord.

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

CHILDREN’S SERMON

HYMN OF THE DAY: “I Know My Faith Is Founded”

587



1 I know my faith is found - ed On Je - sus Christ, my
2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith confess - ing, Un -
night and day To rob me of this trea - sure And
grief, and pain Should seek to o - ver - whelm me, Let
moved I stand on His sure Word. Our rea - son can - not
take my hope of bliss a - way. But, Lord, with You be -
me a stead - fast trust re - tain; And then at my de -
fath - om The truth of God pro - found; Who trusts in hu - man
side me, I shall be un - dis - mayed; And led by Your good
par - ture, Lord, take me home to You, Your rich - es to in -
wis - dom Re - lies on shift - ing ground. God's Word is
Spir - it, I shall be un - a - fraid. A - bide with
her - it As all You said holds true. In life and
all - suf - fi - cient, It makes di - vine - ly sure; And
me, O Sav - ior, A firm - er faith be - stow; Then
death, Lord, keep me Un - til Your heav'n I gain, Where
trust - ing in its wis - dom, My faith shall rest se - cure.
I shall bid de - fi - ance To ev - 'ry e - vil foe.
I by Your great mer - cy The end of faith at - tain.

SERMON

Stand

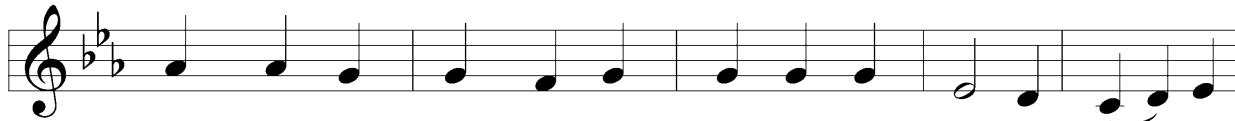
OFFERTORY



C Cre - ate in me a clean heart, O God, and re -



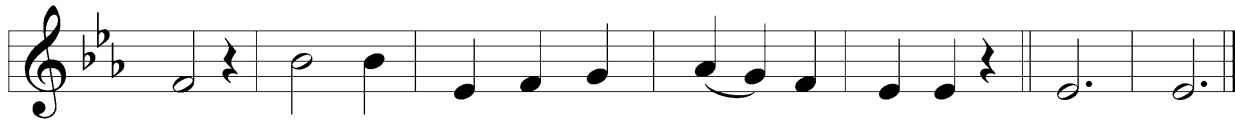
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE AND SANCTUS

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks to the Lord our God.



C It is meet and right so to do.

P It is truly good, right, and salutary...evermore praising you and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You...now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

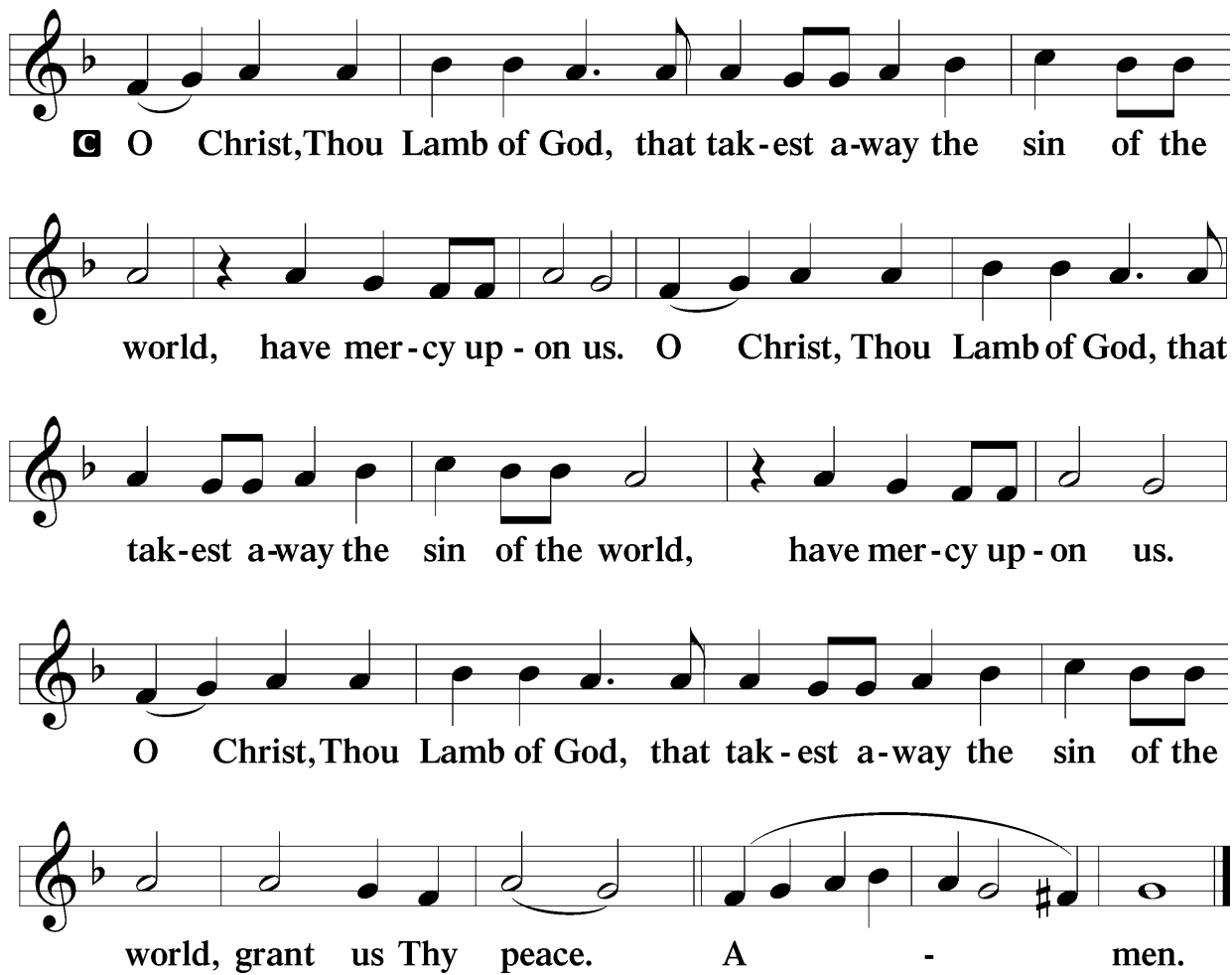
PAX DOMINI

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

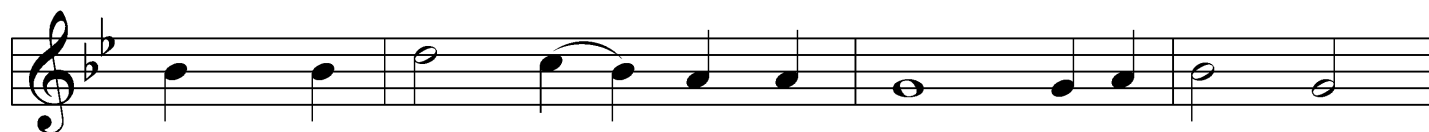
DISTRIBUTION



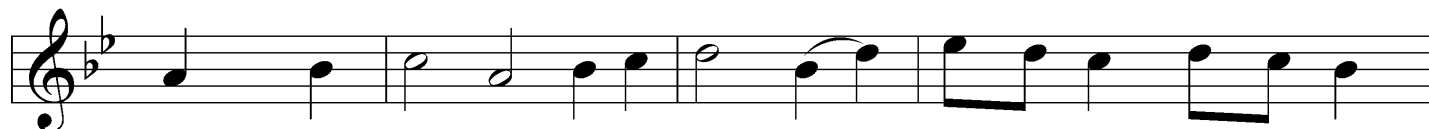
1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
 2 Though the low - liest form now veil You As of old in
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
 Beth - le - hem, Here as there Your an - gels hail You,
 You were slain, In its full - ness un - di - min - ished
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
 Shall for - ev - er - more re - main, Al - le - lu - ia,
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



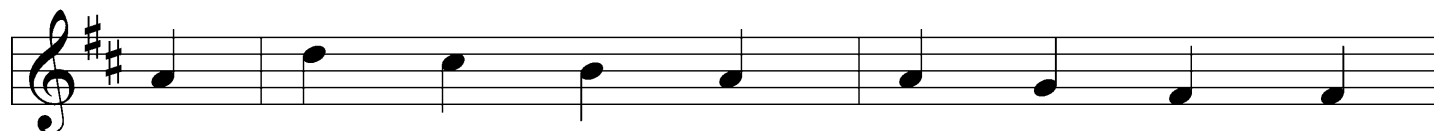
al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 al - le - lu - ia, al - le - lu - ia! We in wor - ship
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

HYMN: "How Sweet the Name of Jesus Sounds"

524



1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 Proph - et, Priest, and King, My Lord, my life, my

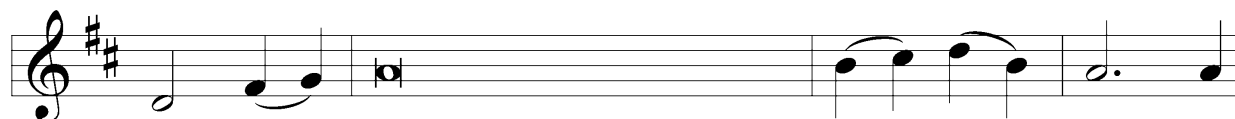


heals our wounds, And drives a - way our fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury filled With bound - less stores of grace.
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart, 6 Till then I would Thy love proclaim
 How cold my warmest thought! With ev'ry fleeting breath;
 But when I see Thee as Thou art, And may the music of Thy name
 I'll praise Thee as I ought. Refresh my soul in death!

Stand

NUNC DIMITIS



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

A O give thanks to the Lord, for He is good.

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS

P The Lord be with you.

C And with thy spir - it.

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN: “O Holy Spirit, Grant Us Grace”

693



1 O Ho - ly Spir - it, grant us grace That we our Lord and Sav - ior
2 Help us that we Thy sav - ing Word In faith - ful hearts may trea - sure;
3 And when our earth - ly race is run, Death's bit - ter hour im - pend - ing,



In faith and fer - vent love em - brace And tru - ly serve Him ev - er.
Let e'er that Bread of Life af - ford New grace in rich - est mea - sure.
Then may Thy work in us be - gun Con - tin - ue till life's end - ing,



The hour of death can - not bring loss When we are shel - tered
O make us die to ev - 'ry sin, Each day cre - ate new
Un - til we glad - ly may com - mend Our souls in - to our



by the cross That can - celed our trans - gres - sions.
life with - in, That fruits of faith may flour - ish.
Sav - ior's hand, The crown of life ob - tain - ing.

POSTLUDE: “I Know My Faith Is Founded” Dietrich Buxtehude

Acknowledgments

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IN OUR PRAYERS

Schoolcraft Family: Their niece in the Navy was out running and had a seizure.

Danny Hartman: Pancreatic Cancer which has metastasized.

Karen Stopker: (Cousin of Keith Wilson) Going on Hospice.

Emily and son Jack: (Friends of John Lair) Jack was taken to the hospital and in need of healing and recovery.

Robert Harrison: (Don Harrison's younger brother) Recovering from a hospital stay.

Kathy Shelton: (Sister of Cindy Eskew) Has cold like symptoms but was recently in Carter County which has an outbreak of the Delta strain of COVID.

Family of Fred Thomsen: Fred passed away last Sunday. Services were yesterday at St. John's.



Daily Readings: Page 299 to 304 in LSB

August 1 • 1 Samuel 17:1-19; Acts 26:1-23

August 2 • 1 Samuel 17:20-42; Acts 26:2-27:8

August 3 • 1 Samuel 17:48-18:9; Acts 27:9-26

August 4 • 1 Samuel 18:10-30; Acts 27:27-44

August 5 • 1 Samuel 19:1-24; Acts 28:1-15

August 6 • 1 Samuel 20:1-23; Acts 28:16-31

August 7 • 1 Samuel 20:24-42; 1 Corinthians 1:1-25

August 8 • 1 Samuel 24:1-22; 1 Corinthians 1:26-2:16

August 9 • 1 Samuel 25:1-22; 1 Corinthians 3:1-23

August 10 • 1 Samuel 25:23-44; 1 Corinthians 4:1-21

August 11 • 1 Samuel 26:1-25; 1 Corinthians 5:1-13

August 12 • 1 Samuel 28:3-25; 1 Corinthians 6:1-20

August 13 • 1 Samuel 31:1-13; 1 Corinthians 7:1-124

August 14 • 2 Samuel 1:1-27; 1 Corinthians 7:25-40

ANNOUNCEMENTS

ATTENDANCE

Sunday, July 25
8:00: 34 - 10:30: 58

STEWARDSHIP

Wednesday, July 14
\$355.00

Sunday, July 18
\$7587.00

Wednesday, July 21
\$1328.00

Sunday, July 25
\$3015.00

Ushers Needed

As we continue to return to normal after COVID-19, we are increasingly in need of more people to volunteer as ushers to help the flow of our services. Currently our Usher Team includes:

*Larry Urish
Larry Peck
Mack Matthews
Ricco Picione
Rex Barker
Tom Kuter
John O'Loughlin
Jerry Olson
Steve Lake
Jack Benter
Jeff Groh
Russell Brensdal*

Please use the Sign-Up Sheet on the west hallway bulletin board to volunteer.

Furniture Give Away

Grace Lutheran Church, Tulsa has some furniture to give away. All you have to do is come and get it. If interested, phone the church at 918-592-2999 or 918-850-0620.

Some of the stuff is dated, but some is still in excellent condition.

Items available:

Long tables (6 ½ x 2 ½) - 5 (legs do NOT fold)

Small blue plastic kid chairs - 8

Six sided tables (split in half) - 9 halves

Large white boards (8 ft) - 5

Medium size chalk board 1

Large bulletin boards - 1 large; 2 small

Christmas trees - mostly large; a few small...maybe 9 total

**\$61,300
GOAL!**

ST. JOHN'S HEAT & AIR FUND

Several of our old heat and air units here at the church could go out at any minute. In case of emergency, we need \$30,000 to cover the weak units. That is only \$15,000 more from where we are now!

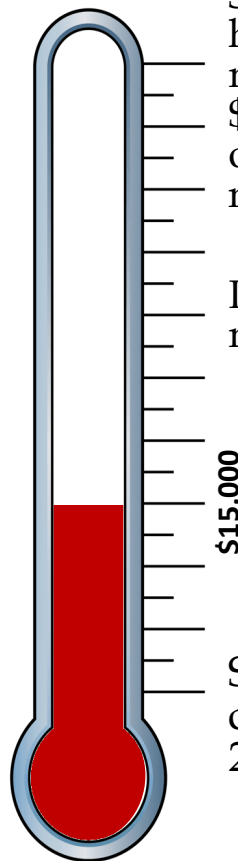
If you would like to donate please mark envelopes:

*"St. John's
Heat & Air Fund"*

Some updates on our funds, we currently have \$15,000 as of July 27th.

Please and Thank you!

~Ricco



Stamps for Missions

Saving stamps help support LWML Oklahoma District Missions. Please save those stamps!

- Save cancelled stamps—collect from family and friends.
- Collect Stamp Collections if not longer wanted. Save international stamps.
- Buy commemorative stamps.
- Place stamps in upper right-hand corner with 1/4 border around the stamp.
- Send collected stamps with someone attending a quarterly Board of Directors meeting.



For all members who would like a Lutheran Witness Subscription, please turn in your subscription fee to Larry Urish by August 8. The subscription fee is \$18.00. Checks can be made payable to St. John's Lutheran Church.

We're updating our records!

We want to be sure our birthday and anniversary list are as accurate as possible. Please take a minute and check through our birthday and anniversary list which can be found on the black table in Blanchard Hall (where Pastor sits for Bible Class). Feel free to make any corrections, or if all is correct, place a check mark by your name!

If you are new to St. John's, please fill out a Family Record Form. You can find a paper version in the church office or fill out the Google form on our website.

St. John's Church-Worker Scholarship Corner

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me" (Isaiah 6:8 ESV).

St. John's members can assist future church workers by contributing to the **St. John's Church Worker Scholarship Fund. This year up to \$1250 of contributions made will be matched** by a generous benefactor.

Applications for scholarships for the 2021-2022 academic year are in process and due to the committee by August 15, 2021. Scholarships will be awarded following that date. Available funds will be divided equally between those who apply. Anyone contributing to the St. John's Church Worker Scholarship Fund should write in the memo of their check prior to donating "Church Worker Scholarship Fund."

Presently St. John's has three enrolled members. Ryan Groh recently graduated from Concordia University-Seward as a pre-seminary student majoring in psychology. He will begin his seminary studies this fall at Concordia Theological Seminary, Fort Wayne, Indiana. Brian Payne, also a student at Concordia Theological Seminary, Fort Wayne, will venture to Cheyenne, Wyoming, to begin his vicarage. With him will be Keah Payne, enrolled at Concordia Theological University, Fort Wayne, to earn the Master of Arts in Deaconess Studies.

To qualify for an annual scholarship the member must presently be, or plan to be, a full-time student enrolled in Concordia University or Concordia Theological Seminary preparing for full-time church work. Those interested in receiving a scholarship must complete the Scholarship Committee's application, provide to the committee a copy of their letter of intent to enroll in a church worker program, and provide the committee a letter of acceptance from the school they will be attending. Members may apply annually by providing to the committee proof of continued enrollment in good standing at their campus.

Any questions may be directed to the following members of the committee: Al Cardwell, Anna Johnson, Karen Karner, and Debbie McBee.

GET TO KNOW YOUR CHURCH FAMILY

Get Involved, Make a Difference

Sunday School	Off for the Summer	School
Handbell Choir	Off for the Summer	Sanctuary
Choir	Off for the Summer	Choir Loft
Tuesday Night Bible Class	Tuesdays, 6:00pm	Blanchard Hall
Senior Saints	The 2nd and 4th Tuesday of the month, 11:30 am	Blanchard Hall
LWML	The 1st Tuesday of the month, 7:00pm	Blanchard Hall
Mission Board	CANCELLED UNTIL FURTHER NOTICE	Library
Quilters	On Summer Break until Sept. 8	Blanchard Hall
Wednesday Bible Study	Wednesdays, 11:00am	Sanctuary
Men's Bible Study	The 3rd Saturday of the month, 8:00am	Blanchard Hall
Group Grief Counseling	The 2nd Sunday of the month, 6:00 pm	Parlor

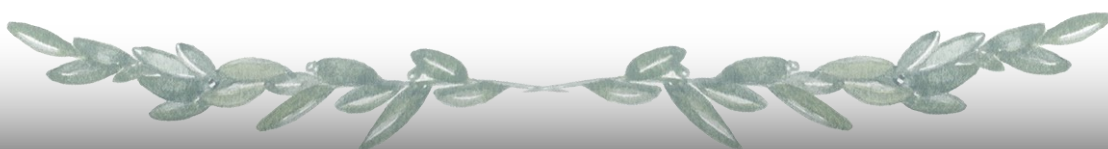
IF YOU'RE INTERESTED OR WOULD LIKE TO LEARN MORE,
PLEASE REFER TO THE BULLETIN BOARD IN THE WEST HALLWAY!

HAPPY ANNIVERSARY!

August 4:
Brian & Taylor Levendusky

HAPPY BIRTHDAY!

August 2: Jeremy Stone
August 3: Mary Riley
August 3: Monica Harper
August 7: Henriette Pratt
August 7: Ronnie Blaine
August 8: Linda Koeltzow
August 8: Steve Lake



ST. JOHN'S LUTHERAN CHURCH

For the Week of August 1—8, 2021

SUNDAY

August 1

Worship Service: Communion

8:00am, Sanctuary

Bible Study

9:15am, Blanchard Hall

Sunday School

Off for Summer Break

Worship Service: Communion

10:30am, Sanctuary

MONDAY

August 2

Choir Rehearsal

Off for Summer Break

Hand Bell Rehearsal

Off for Summer Break

TUESDAY

August 3

Tuesday Night Bible Study

6:00pm, Library

SUNDAY

August 8

Worship Service

8:00am, Sanctuary

Bible Study

9:15am, Blanchard Hall

Sunday School

Off for Summer Break

Worship Service

10:30am, Sanctuary

WEDNESDAY

August 4

Bible Study

11:00am, Sanctuary

Grief Counseling

By Appointment Only

Wendy Bersche (405) 496-2899

Confirmation Class

4:30pm, Blanchard Hall

Worship Service

6:30pm, Sanctuary

PUBLISHING DEADLINE

Sunday Bulletin information & Newsletter Articles due Wednesdays at Noon.

Instead of just once a month, you may now send articles any week you would like and they will be included in the Sunday bulletin.

If possible please type and submit articles by email to Katherine Waugh at:

kat@stjohnsmoore.life

EMAILING ARTICLES HELPS TO ELIMINATE ERRORS.

THANK YOU