

# ST. JOHN'S

LUTHERAN CHURCH & SCHOOL



1032 Northwest 12th Street., Moore, Oklahoma 73160  
Church ~ (405) 794-5462 | School ~ (405) 794-8686 | [www.stjohnsmoore.life](http://www.stjohnsmoore.life)

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*September 6th, 2020 ~ The Fourteenth Sunday after Pentecost*

*Pastor*

**Rev. Mark Bersche**

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"LEAVE MESSAGE WHEN CALLING"

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COMMUNION STATEMENT ~ *The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an Elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

**PRELUDE:** “Create in Me a Clean Heart, O God”

Johann Walther

*(Text for meditation: See LSB # 956)*

**OPENING HYMN:** “Today Your Mercy Calls Us”

**# 915**



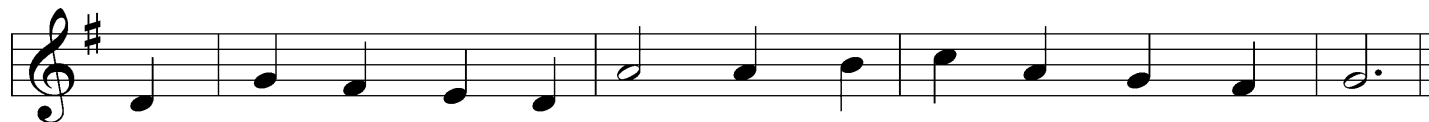
1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 Al - though we oft have wan - dered, It is our Fa - ther's home.  
 We know one gate is o - pen, One ear will hear our prayer.

*Stand*

## CONFESSION AND ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**C Amen.**

**P** Our help is in the name of the Lord,

**P**I said, I will confess my transgressions unto the Lord,

*Silence for reflection on God's Word and for self-examination.*

**© I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

# INTROIT

Righteous are you, O LORD, and right are your just decrees.\*

Deal with your servant according to your steadfast love.

**Blessed are those whose way is | blameless,\*  
who walk in the law | of the LORD.**

**I will give thanks to the LORD with my | whole heart,\*  
in the company of the upright, in the congre- | gation.**

**Great are the works | of the LORD,\*  
studied by all who de- | light in them.**

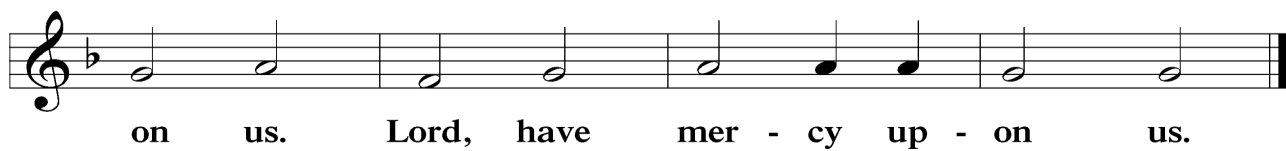
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Righteous are you, O LORD, and right are your | just decrees.\*

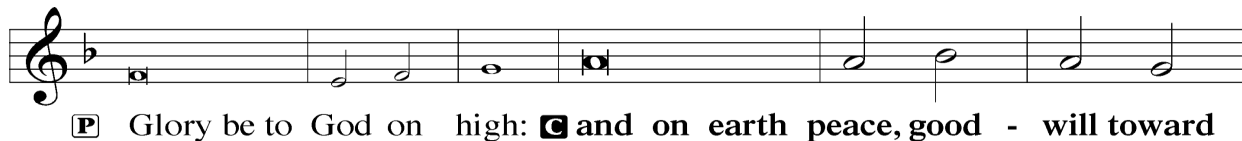
Deal with your servant according to your | steadfast love.

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

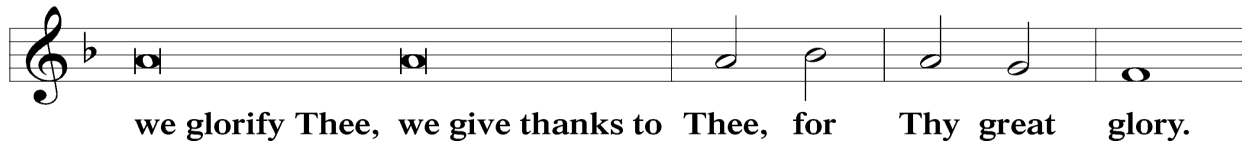
## GLORIA IN EXCELSIS



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



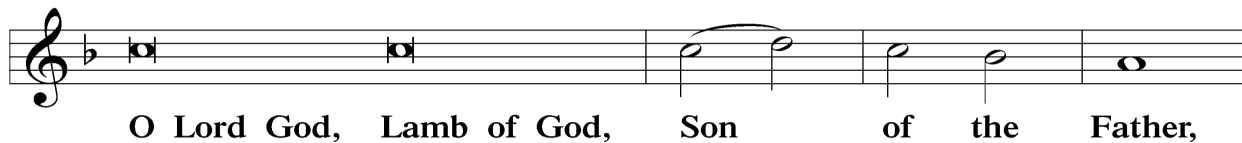
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



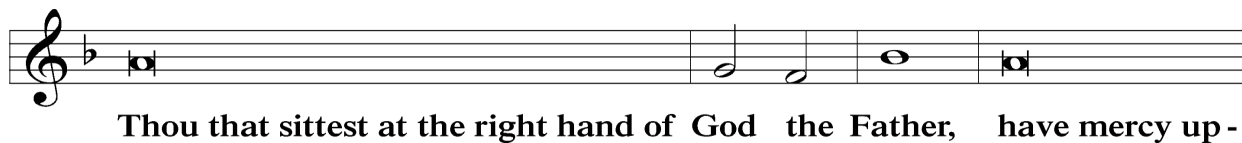
O Lord God, Lamb of God, Son of the Father,



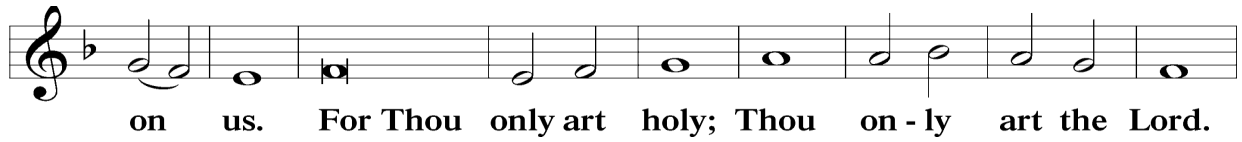
that takest away the sin of the world, have mercy up - on us.



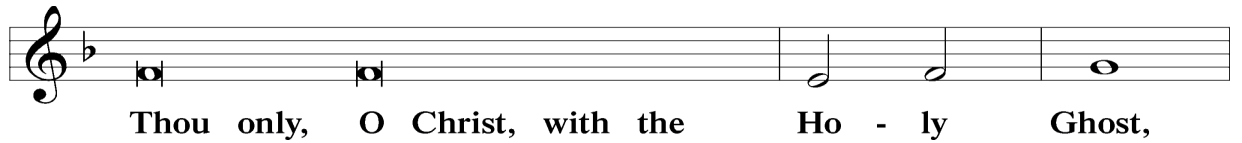
Thou that takest away the sin of the world, re - ceive our prayer.



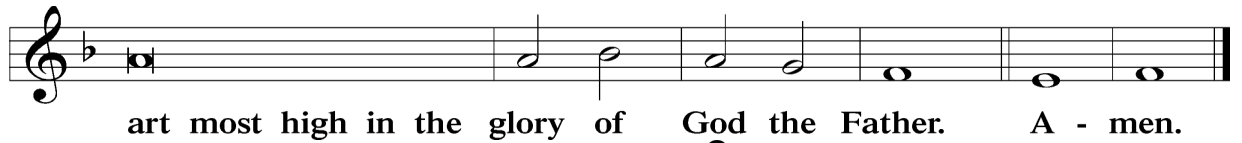
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## COLLECT OF THE DAY

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

**P** O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT LESSON

**Ezekiel 33:7-9**

“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

**Psalms 95**

Oh come, let us sing | to the LORD;\*

let us make a joyful noise to the rock of our sal- | vation!

**Let us come into his presence with thanks- | giving;\***

**let us make a joyful noise to him with | songs of praise!**

For the LORD is a | great God,\*

and a great King a- | bove all gods.

**In his hand are the depths | of the earth;\***

**the heights of the mountains are his | also.**

The sea is his, for he | made it,\*

and his hands formed the | dry land.

**Oh come, let us worship and | bow down;\***

**let us kneel before the LORD, our | Maker!**

For he | is our God,\*

and we are the people of his pasture, and the sheep | of his hand.

Today, if you hear his voice, do not harden your hearts, as at | Meribah,  
as on the day at Massah in the | wilderness,  
when your fathers put me | to the test\*  
and put me to the proof, though they had | seen my work.  
For forty years I loathed that generation and said, “They are a people who  
go astray | in their heart,\*  
and they have not | known my ways.”  
Therefore I swore | in my wrath,\*  
“They shall not enter | my rest.”

## EPISTLE

## Romans 13:1-10

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

*In Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**[P]** The Holy Gospel according to St. Matthew, the 18th chapter.



**[C]** Glo - ry be to Thee, O Lord.

At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” And calling to him a child, he put him in the midst of them and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven.

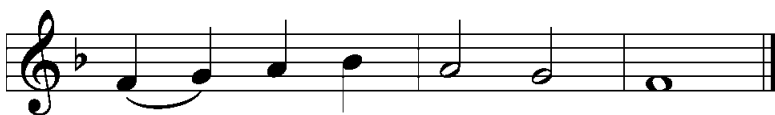
“Whoever receives one such child in my name receives me, but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of my Father who is in heaven that one of these little ones should perish.

“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them.”

**[P]** This is the Gospel of the Lord.



**[C]** Praise be to Thee, O Christ.

## NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

*Sit*

## CHILDREN'S SERMON

### HYMN OF THE DAY: "How Fair the Church of Christ Shall Stand "



1. How fair the Church of Christ shall stand, a bea - con light in  
2. 'Tis all in vain that you pro - fess The doc - trines of the  
3. Re - sent - ment, hate, and cru - el jest Must not be har - bored  
4. So let your tongue, your heart, and mind A - gree to ban - ish

all the land, When love and faith all hearts in - spire, And  
Church, un - less You live ac - cord - ing to your creed, And  
in the breast Where love and char - i - ty should dwell; Then  
ev - 'ry kind Of mal - ice, false - hood, and dis - guise, And

all u - nite in one de - sire To be a fam - 'ly  
show your faith by word and deed. Ob - serve the rule: To  
think and speak of oth - ers well, Re - frain from all that  
here on earth a par - a - dise Of peace and har - mo -

and a - gree To live in peace and u - ni - ty.  
oth - ers do As you would have them do to you.  
caus - es strife And mars a tru - ly Chris - tian life.  
ny main - tain, Where con - cord and good will shall reign.



- 5 For God observes our thoughts and deeds,  
The secrets of our heart He reads;  
The wicked cannot be concealed,  
Their evil ways shall be revealed,  
He ev'ry true believer knows  
And love and grace on him bestows.
- 6 My soul, be therefore of good cheer,  
Though sinners threaten, scoff, and sneer,  
Serenely on your way proceed,  
Nor worldly strife and clamor heed,  
For Jesus' sake the cross you bear,  
And soon with Him the crown shall wear.
- 7 O gracious God, wilt Thou my heart  
So fashion in each secret part,  
That Thou be sanctified in me,  
Till Thee in heav'n above I see,  
Where holy, holy, holy Lord,  
We sing to Thee with one accord.

## SERMON

*Stand*

## OFFERTORY



Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

## PRAYER OF THE CHURCH

### SERVICE OF THE SACRAMENT

#### PREFACE AND SANCTUS

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary...evermore praising you and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD’S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

**P** The peace of the Lord be with you always.



**C** A - men.

AGNUS DEI

Musical notation for Agnus Dei. It consists of five staves in G major (one sharp) and 4/4 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (half), F#4 (half), E4 (half), D4 (half). The piece ends with a double bar line.

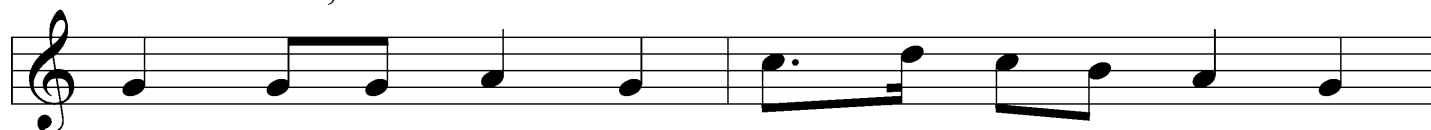
**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

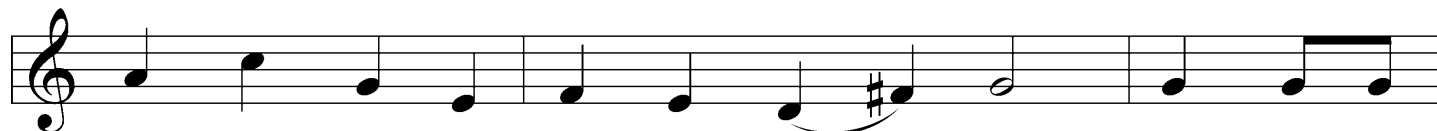
DISTRIBUTION

## HYMN: "O Lord, We Praise Thee"

# 617



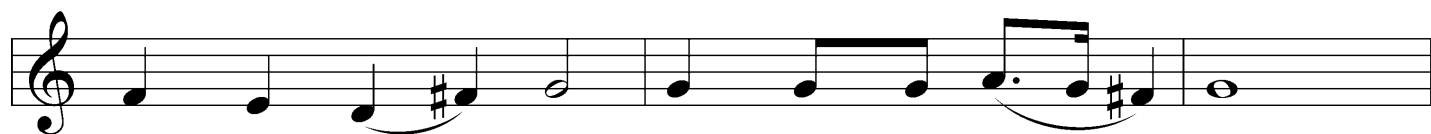
1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!



## CHOIR: "Like as the Hart"

Healey Willan

*Like as the hart desireth the water brooks, so longeth my soul after Thee, O God.*

*My soul is athirst for God, yea even for the living God; when shall I come to appear before the presence of God? — Psalm 42:1-2*

Stand

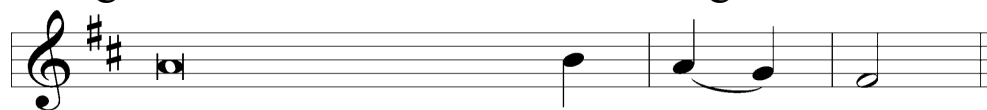
## NUNC DIMITIS



Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING

**A** O give thanks to the Lord, for He is good.



**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**A** Let us pray.

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS

**P** The Lord be with you.



**C** And with thy spir - it.

**A** Let us bless the Lord.



**C** Thanks be to God.

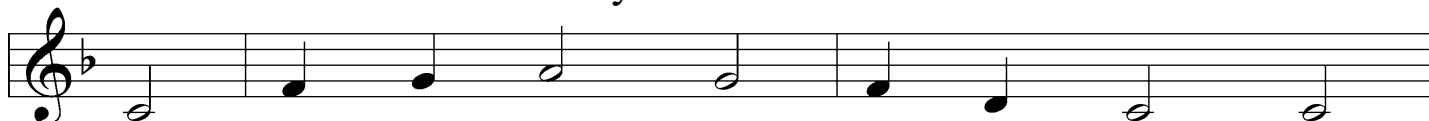
## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A-men, a-men, a - men.

## CLOSING HYMN: "Where Charity and Love Prevail" # 845



1	Where	char	- i -	ty	and	love	pre -	vail	There
2	With	grate	- ful	joy	and	ho -	ly	fear	His
3	For	- give	we	now	each	oth -	er's	faults	As
4	Let	strife	a -	mong	us	be	un -	known;	Let



God	is	ev -	er	found;	Brought	here	to -	geth -	er
char	- i -	ty	we	learn;	Let	us	with	heart	and
we	our	faults	con -	fess,	And	let	us	love	each
all	con -	ten -	tion	cease;	Be	God's	the	glo -	ry



by	Christ's	love	By	love	are	we	thus	bound.
mind	and	soul	Now	love	Him	in	re -	turn.
oth -	er	well	In	Chris -	tian	ho -	li -	ness.
that	we	seek;	Be	ours	His	ho -	ly	peace.

- 5 Let us recall that in our midst  
Dwells Christ, His only Son;  
As members of His body joined  
We are in Him made one.
- 6 For love excludes no race or clan  
That names the Savior's name;  
His family embraces all  
Whose Father is the same.

**POSTLUDE: "O Lord, We Praise Thee?"**

Charles W. Ore

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# SJLS School Shirt and Mask Sale

School shirts and mask are on sale now.

Sale will end Sept 11<sup>th</sup>. All orders will need to be placed online.

Please visit the website listed below to order your school shirt:

**[Boostyourokbiz.com/collections/st-johns-lutheran](http://Boostyourokbiz.com/collections/st-johns-lutheran)**

Not sure what size you need?

We have sample shirts in the office for you to try on.

Please call the office to set up a fitting.

**Shirts come in the following sizes:**



3T, 4T, 5T, 6T - \$10.00

Youth XS, S, M, L, LX - \$10.00

Adult S, M, L, XL, - \$10.00

Adult 2XL - \$12.00

Adult 3XL - \$13.00

Adult 4XL - \$14.00

Youth and Adult Mask -\$10.00



If anyone has any question you can reach Anna Ward at (740) 361-2318 or call the school directly.

# IN OUR PRAYERS

**Laura Frank:** (Cousin of Karen Harrison) Suffering from a broken back.

**Al Werner:** (Karen Harrison's father) As he adjusts to assisted living.

**Thanksgiving:** Relatives of Matthew McBee who were in the path of the Hurricane were safe.

**Betty Karner:** (Wife of Rev. Roy Karner) She has been placed on Hospice.

**Family of Cindy:** (Shirley Graumann's cousin) Passed away last week.

**Raylee:** A 12 year old in the hospital on suicide watch.



**Children's Sunday school will start on September 13th at 9:15am. We will have our opening in the school gym, instead of the Music room this time! Hope to see you there!**

**CONFIRMATION CLASSES WILL START ON SEPTEMBER 9TH!**

**Quilting will also resume on September 9th**

**With plans to keep all safe.**

**Please wear a mask and keep a safe social distance of 6 feet apart. Hope to see you there!**

## **Daily Readings: Page 299 to 304 in LSB**

September 6• 2 Kings 4:8-22, 32-37; Ephesians 5:15-33

September 7• 2 Kings 4:38-5:8; Ephesians 6:1-24

September 8• 2 Kings 5:9-27; Philippians 1:1-20

September 9• 2 Kings 6:1-23; Philippians 1:21-2:11

September 10• 2 Kings 9:1-13, 10:18-29; Philippians 2:12-20

September 11• 2 Chronicles 29:1-24; Philippians 3:1-21

September 12• 2 Chronicles 31:1-21; Philippians 4:1-23

September 13• 2 Chronicles 32:1-22; Colossians 1:1-23

September 14• 2 Chronicles 33:1-25; Colossians 1:24-2:7

September 15• 2 Chronicles 34:1-4, 8-11, 14-33; Colossians 2:8-23

September 16• 2 Chronicles 35:1-7, 16-25; Colossians 3:1-25

September 17• 2 Chronicles 36:1-23; Colossians 4:1-18

September 18• Nehemiah 1:1-2:10; 1 Timothy 1:1-20

September 19• Nehemiah 2:11-20, 4:1-6; 1 Timothy 2:1-15

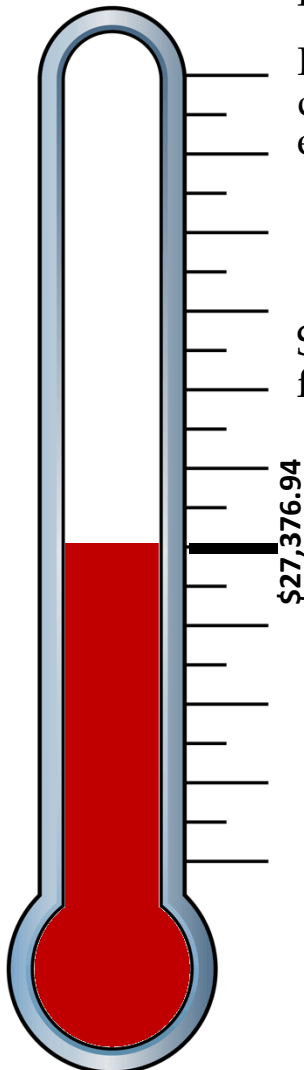


# ANNOUNCEMENTS

## ST. JOHN'S HEAT & AIR FUND

Several of our old heat and air units here at the church really need to be replaced as soon as possible, in order to do that \$61,300 will need to be collected and put into the heat and air Fund.

**\$61,3000**  
**GOAL!** Considering we have about 125 active members, that would average to about \$500 per person.



If you would like to donate please mark envelopes:

*"St. John's  
heat & air fund"*

Some updates on our funds, we currently have \$27,376.94.

*Please and Thank you!*

~Ricco

### ATTENDANCE

*Wednesday, August 26th*

06:00am:

*Sunday, August 23rd*

09:00am:

### STEWARDSHIP

*Wednesday--8/19--\$583.00*

*Sunday--8/23--\$1,271.05*

## Parking Lot Damage

Pictures of our parking lot damage have been placed on the bulletin board directly across from the counter's office. There are picture of the school lot and the North lot. Please take the time to look at those when you get a chance. Thank you.



# Voter's Meeting

Sunday, September 13th (Immediately after the service)  
Election of Church Officers



## *Altar Flowers*

*This Week's Altar Flowers  
were donated by  
Carl & Karen Karner  
In honor of Michael's Birthday*



## **Lutheran Women's Missionary League Grant #12** ***Women's Witness and Mercy Asia*** **Mission Central — \$100,000**

LWML Mission Grant #12 for the 2019-2021 biennium is Women's Witness and Mercy Asia — Mission Central. This grant will provide funds to support 10 women in the work they are doing in Asia through flights to and from their mission location, local transportation, insurance, supplies, materials, computers, payment for the education of their children, and other physical support. For more information, go to [www.lwml.org/2019-2021-mission-grant-12](http://www.lwml.org/2019-2021-mission-grant-12).

# GET TO KNOW YOUR CHURCH FAMILY

*Get Involved, Make a Difference.*

Sunday School	Adult bible class starts June 21st	
Youth Group	CANCELLED UNTIL FURTHER NOTICE	School
Handbell Choir	CANCELLED UNTIL FURTHER NOTICE	Sanctuary
Choir	CANCELLED UNTIL FURTHER NOTICE	Choir Loft
Tuesday Night Bible Class	Tuesdays, 6:00pm	Blanchard Hall
Senior Saints	CANCELLED UNTIL FURTHER NOTICE	Blanchard Hall
LWML	CANCELLED UNTIL FURTHER NOTICE	Blanchard Hall
Mission Board	CANCELLED UNTIL FURTHER NOTICE	Library
Quilters	CANCELLED UNTIL FURTHER NOTICE	Blanchard Hall
Wednesday Bible Study	Wednesdays, 11:00am	Sanctuary
In Christ Alone Bible Study	CANCELLED UNTIL FURTHER NOTICE	Varies
Men's Bible Study	The 3rd Saturday of the month, 8:00am	Blanchard Hall

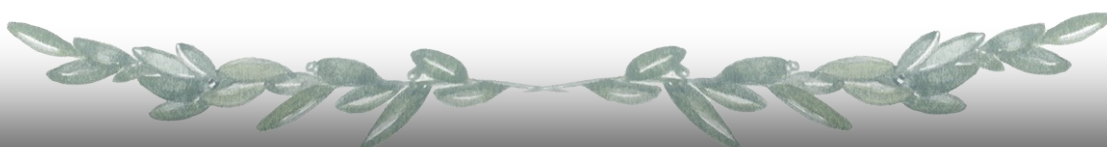
IF YOU'RE INTERESTED OR WOULD LIKE TO LEARN MORE PLEASE  
REFER TO THE BULLETIN BOARD IN THE WEST HALLWAY!

## HAPPY ANNIVERSARY!

September 10th  
Kent & Jo Carter

## HAPPY BIRTHDAY!

September 7th: Gladys Reed  
September 8th: Terry Frazier, Lucille Wilson  
September 12th: Dalton Payne  
September 13th: Ken Flesher





# ST. JOHN'S LUTHERAN CHURCH

*For the Week of September 6th, 2020 - September 13, 2020*

## SUNDAY

*September 6th*

### **Worship Service**

*08:00am, Sanctuary*

### **Bible Study**

*9:15am, Blanchard Hall*

### **Sunday School**

*09:15am, School Building*

### **Worship Service**

*10:30am, Sanctuary*

## MONDAY

*September 7th*

### **Choir Rehearsal**

*06:45pm, Choir Loft*

## TUESDAY

*September 8th*

### **Tuesday Night Bible Study**

*06:00pm, Library*

## SUNDAY

*September 13th*

### **Worship Service**

*08:00am, Sanctuary*

### **Bible Study**

*9:15am, Blanchard Hall*

### **Sunday School**

*09:15am, School Building*

### **Worship Service**

*10:30am, Sanctuary*

## PUBLISHING DEADLINE

### **Sunday Bulletin information & Newsletter Articles due Wednesdays at Noon.**

*Instead of just once a month,  
you may now send articles any week  
you would like and they will be  
included in the Sunday bulletin.*

If possible please type and submit  
articles by email to Lacy Urban at:  
[Lacy@stjohnsmoore.life](mailto:Lacy@stjohnsmoore.life)

*EMAILING ARTICLES HELPS TO  
ELIMINATE ERRORS.*

## THANK YOU

## WEDNESDAY

*September 9th*

### **Quilting**

*09:00am, Blanchard Hall*

### **Bible Study**

*11:00am, Sanctuary*

### **Confirmation Class**

*Time to be determined, Blanchard Hall*

### **Worship Service**

*06:30pm, Sanctuary*

## USHERS

### **1st Sunday of the Month**

.....  
*J. Groh, M. Mathews, C. Corey, S.  
Lake*

### **2nd Sunday of the Month**

.....  
*M. Tolman, S. Frazier, C. Corey,  
L. Urish, J. Olson, S. Christopher,  
C. Karner*

### **3rd Sunday of the Month**

.....  
*J. O'Laughlin, R. Barker, B. Baird,  
R. Brensdal, S. Reynolds, K.  
Wilson, R. Malson*

### **4th Sunday of the Month**

.....  
*R. Picione, P. Shurow, G. Hinrichs,  
L. Grummer, T. Kuter*

### **Floater**

.....  
*R. Harpham & F. Reichert*

**Join our Facebook Group:**  
**St John's Responds—Moore, OK**