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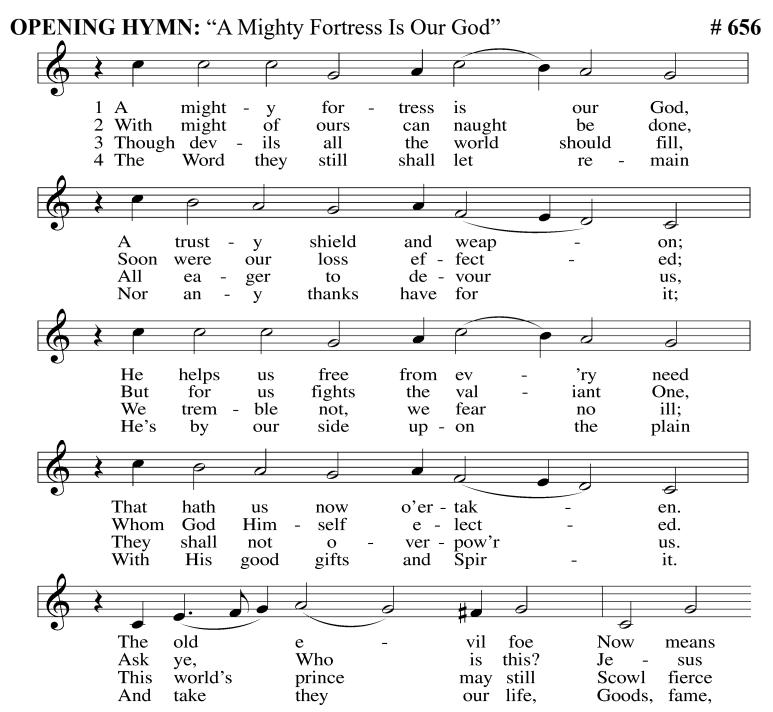
COMMUNION STATEMENT ~ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an Elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

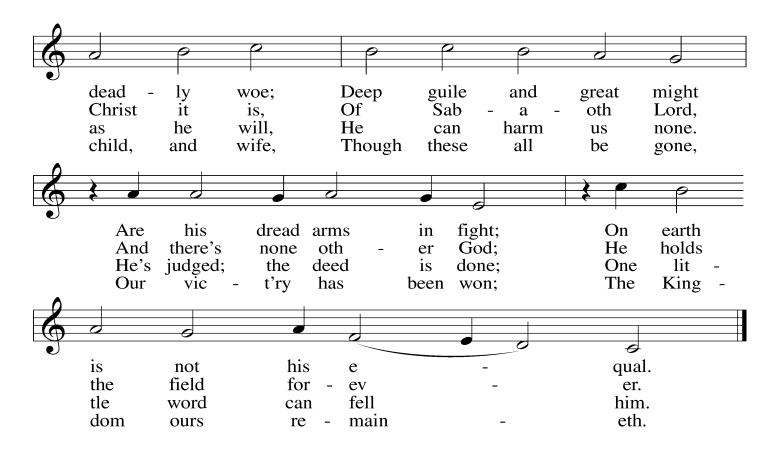
**PRELUDE:** "A Mighty Fortress Is Our God"

(Text for meditation: See the Opening Hymn)

Andrew Clarke

**BELLS:** "A Mighty Fortress Is Our God" Richard Gieseke





Stand

# **CONFESSION AND ABSOLUTION**

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- PBeloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P**Our help is in the name of the Lord,
- C who made heaven and earth.
- **P**I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- PO almighty God, merciful Father,
- CI, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- PUpon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

# SERVICE OF THE WORD

## INTROIT

(Antiphon, Ps. 46:7, 2; Ps. 46:1, 4-5)

The LORD of hosts is | with us;\*

the God of Jacob is our | fortress.

Therefore we will not fear though the | earth gives way,\* though the mountains be moved into the heart | of the sea.

God is our re- | fuge and strength,\* a very present help in | trouble.

There is a river whose streams make glad the cit- | y of God,\* the holy habitation of the | Most High.

God is in the midst of her; she shall | not be moved;\*

God will help her when | morning dawns.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

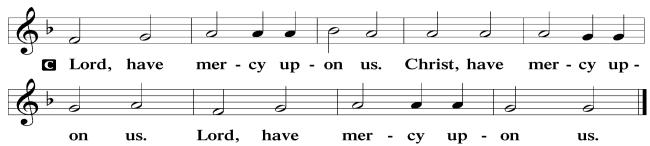
is now, and will be forever. | Amen.

The LORD of hosts is | with us;\*

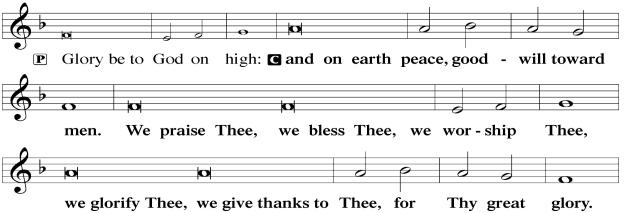
the God of Jacob is our | fortress.

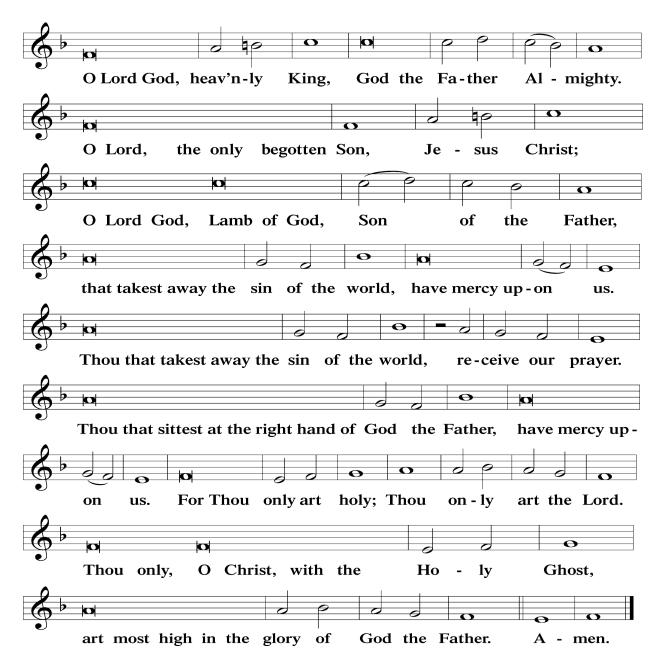
Therefore we will not fear though the | earth gives way,\* though the mountains be moved into the heart | of the sea.

# **KYRIE**



# **GLORIA IN EXCELSIS**





# **COLLECT OF THE DAY**

**P** The Lord be with you.



PO Lord God, heavenly Father, pour out, we implore You, Your Holy Spirit upon Your faithful people, keep them steadfast in Your grace and truth, protect and comfort them in all temptations, defend them against all enemies of Your Word, and bestow upon Christ's Church Militant Your saving peace; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



FIRST LESSON Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL Psalm 48

Great is the LORD and greatly | to be praised\* in the city | of our God!

His holy mountain, beautiful in elevation, is the joy of | all the earth,\* Mount Zion, in the far north, the city of the | great King.

Within her | citadels\*

God has made himself known as a | fortress.

For behold, the kings as- | sembled;\*

they came on to- gether.

As soon as they saw it, they were as- | tounded;\* they were in panic; they | took to flight.

Trembling took hold | of them there,\* anguish as of a woman in | labor.

By the | east wind\*

you shattered the ships of | Tarshish.

As we have heard, so have we seen in the city of the LORD of hosts, in the city | of our God,\*

which God will establish for- | ever.

We have thought on your steadfast love, | O God,\* in the midst of your | temple.

As your name, O God, so your praise reaches to the ends | of the earth.\* Your right hand is filled with | righteousness.

Let Mount Zion | be glad!\*

Let the daughters of Judah rejoice because of your | judgments!

Walk about Zion, go around her, number her | towers,\* consider well her ramparts, go through her | citadels,

that you may tell the next generation that this is God, our God forever and | ever.\*

He will guide us for- | ever.

EPISTLE Romans 3:19-28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by

faith apart from works of the law.

A This is the Word of the Lord. C Thanks be to God.

\_

Stand

## ALLELUIA AND VERSE



This is God, our God forever and ever. He will guide us forever.



# HOLY GOSPEL John 8:31-36

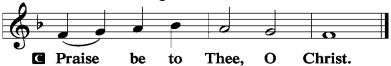
**P** The Holy Gospel according to St. John, the 8th chapter.



So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed."

**P** This is the Gospel of the Lord.



### NICENE CREED

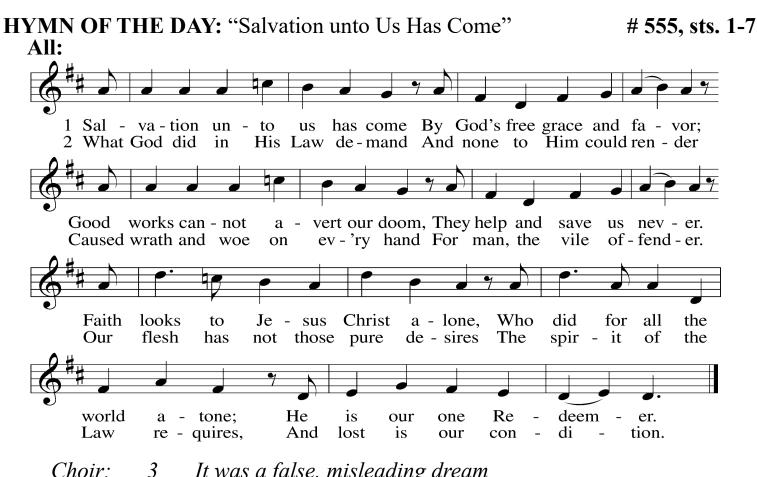
I believe in one God, the Father Almighty, maker of heaven and earth and of

all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit



ir: 3 It was a false, misleading dream
That God His Law had given
That sinners could themselves redeem
And by their works gain heaven.
The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.

7

All:

4 From sin our flesh could not abstain,
Sin held its sway unceasing;
The task was useless and in vain,
Our guilt was e'er increasing.
None can remove sin's poisoned dart
Or purify our guileful heart—
So deep is our corruption.

Choir: 5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

All:

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

All:
7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

# **SERMON**

**HYMN:** "Salvation unto Us Has Come", sts. 8-14

All:

8 The just is he – and he alone –
Who by this faith is living,
The faith that by good works is shown,
To God the glory giving;
Faith gives you peace with God above,
But you your neighbor, too, must love,
If you are new created.

Choir: 9 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

All:

10 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

All:

Hope waits for the accepted hour
Till God give joy for mourning;
When He displays His healing pow'r,
Your sighs to songs are turning.
Your needs are known unto your Lord,
And He is faithful to His Word,
This is our hope's foundation.

Choir: 12 Though it may seem He hears you not,
Count not yourself forsaken;
Your wants are ne'er by Him forgot,
Let this your hope awaken;
His word is sure; here is your stay,
Though doubts may plague you on your way,
Let not your faith be shaken.

All:

13 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace,
All glory to His merit.
O Father in the heav'ns above,
The work begun performs Your love,
Your worthy name be hallowed.

All:

14 Your kingdom come, Your will be done
In earth, as 'tis in heaven.
Keep us in life, by grace led on,
Forgiving and forgiven;
O save us in temptation's hour,
And from all ills; Yours is the pow'r,
And all the glory. Amen!

## **OFFERING**

### PRAYER OF THE CHURCH

# SERVICE OF THE SACRAMENT



Ho-san - na, ho - san - na, ho - san-na in the high - est.

# **LORD'S PRAYER**

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

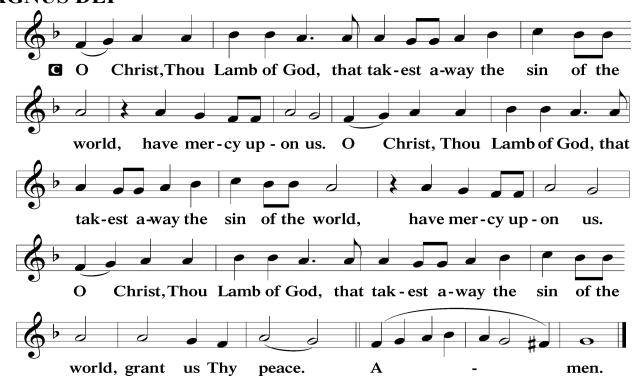
## WORDS OF INSTITUTION

### PAX DOMINI

**P** The peace of the Lord be with you always.



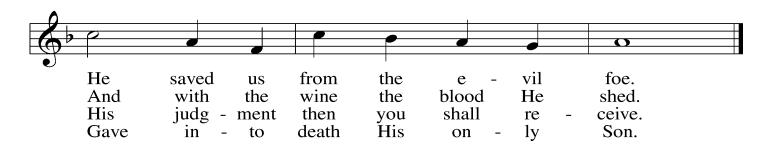
### **AGNUS DEI**



Sit

# **DISTRIBUTION**

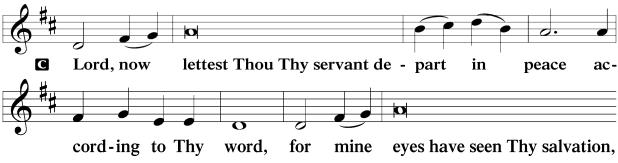


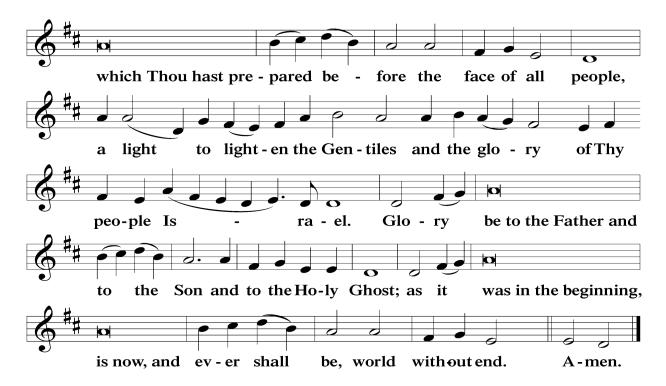


- Firmly hold with faith unshaken
  That this food is to be taken
  By the sick who are distressed,
  By hearts that long for peace and rest.
- 6 Agony and bitter labor
  Were the cost of God's high favor;
  Do not come if you suppose
  You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.
- 8 "For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes And your mouth your sin confesses, You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish
  That its fruit of love may flourish
  And your neighbor learn from you
  How much God's wondrous love can do.

# Stand

# **NUNC DIMITIS**





## THANKSGIVING

A O give thanks to the Lord, for He is good.



# **POST-COMMUNION COLLECT**

- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# SALUTATION AND BENEDICAMUS

**P** The Lord be with you.



A Let us bless the Lord.



13

## **BENEDICTION**

P

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.





**POSTLUDE:** "A Mighty Fortress Is Our God"

Jan Bender

# **Acknowledgments**

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# N OUR PRAYERS

**Luke Urban**: (Lacy Husband) tested positive with COVID-19. The rest of the family is quarantining just in case.

**Judy Noble**: Recovering from brain surgery, now in rehab.

**Shirley Graumann**: Has COVID-19; likewise is asking for prayers for the rest of the

family.

Lenny Mosher: Has COVID-19.

Colorado Residents: Those in danger from fires and those who've lost property.

# Daily Readings: Page 299 to 304 in LSB

October 25 • Deuteronomy 27:1-26; Matthew 17:14-27

October 26 Deuteronomy 28:1-22; Matthew 18:1-20

October 27 Deuteronomy 29:1-29; Matthew 18:21-35

October 28 • Deuteronomy 30:1-20; Matthew 19:1-15

October 29 Deuteronomy 31:1-29; Matthew 19:16-30

October 30• Deuteronomy 31:30-32:27; Matthew 20:1-16

October 31 • Deuteronomy 32:28-52; Matthew 20:17-34

November 1• Deuteronomy 34:1-12; Matthew 21:1-22

November 2• Jeremiah 1:1-19; Matthew 21:23-46

November 3• Jeremiah 3:6-4:2; Matthew 22:1-22

November 4• Jeremiah 5:1-19; Matthew 22:23-46

November 5• Jeremiah 7:1-29; Matthew 23:1-12

November 6• Jeremiah 8:18-9:12; Matthew 23:13-39

November 7• Jeremiah 11:1-23; Matthew 24:1-28

# ANNOUNCEMENTS



# LWML Inasmuch October-November Project

Stock the Pantry at Oklahoma City Educare Oklahoma City Educare, Sunbeam Family Services, provides a food pantry for their families who experience food insecurities. LWML has been asked to help stock their food pantry before the Thanksgiving holidays. Please consider contributing any of the following for these families:

- Canned meats (any meats or fish)
- Canned fruits and vegetables
- Dry cereals

Thank you for your support of LWML's Inasmuch projects

**DONATE** 

## **STEWARDSHIP**

September 16th- \$1,078.00 September 20th- \$2,274.10 September 23rd- \$115.00 September 27th- \$2,112.05 October 4th- \$18,332.33 October 7th- \$1,380.00 October 11th- \$2,507.22 October 14th- \$700.00 October 18th- \$1,370.00

Kitchen Update- \$2195.54; when the last final expenses are made to finish this project; any remaining funds raised will go towards reimbursing Van Gelder fund for loan on appliances purchases.

A/C Update- \$29,096.94; part of this has been spent for an A/C emergency purchase at our School. And is waiting on pending meeting by the Committee to have update on outcome.

# Schedule Updates!

Mark your calendars.....

In response to some of our members testing positive with COVID-19, the Quilters have decided to take a 2-3 week break.

LWML has resumed monthly meetings. Next meeting will be November 10 at 6:30 for refreshments, 7:00 for business. (Not November 3 due to elections)

Our School will be closed on November 3rd due to the elections and the amount of people who will be in and our of the parking lot that day.

The Church office will also be closed on November 3rd due to the presidential elections.

# **LWML Grant #15**

for the 2019-2021 biennium is Pre- and Post-Seminary Training for Local Church Workers.

The Lutheran church continues to grow in Ghana, Kenya, Tanzania, Malawi, Rwanda, Uganda, and Zambia. churches are led by lay leaders and ordained pastors desiring training. more There approximately 250 people taking part in various areas of study LCMS Continuing through Education courses. The grant will help to provide funds to cover transportation, lodging, and food costs. For more information, go to:

www.lwml.org/2019-2021mission-grant-15.

The Oklahoma District Convention will be held on April 16-17, 2021 in Edmond. In preparation for the convention, the Oklahoma District is soliciting nominations for the following positions:

**District President** (Ordained)

First Vice President (Ordained)

**District Secretary** (Ordained)

**District Treasurer** (Lay)

**District Education Exec.** (Ordained or Lay)

**District Evangelism Exec.** (Ordained or Commissioned)

**District Missions Exec.** (Ordained)

**District Youth Exec.** (Ordained or Commissioned)

**Synod Nominating Committee** (Lay)

**District Nominating Committee** (2 Lay & 2 Ordained)

**District Stewardship Exec.** (Ordained)

Camp Committee for Lutherhaven (3 Ordained & 3 Lay)

**Camp Committee for Lutherhoma** (6 people – at least one Ordained)

Members of St. John's who want to volunteer to run or nominate someone to any of these positions should contact Carl Karner by November 10, 2020 to get nomination forms.

# GET TO KNOW YOUR CHURCH FAMILY

Get Involved, Make a Difference.

Sunday School	Sundays, 9:15am	School
Youth Group	Sundays, 9:15am	Luther's Lounge
Handbell Choir	Mondays, 05:45pm	Sanctuary
Choir	Mondays, 06:45pm	Choir Loft
Tuesday Night Bible Class	Tuesdays, 6:00pm	Blanchard Hall
Senior Saints	CANCELLED UNTIL FURTHER NOTICE	Blanchard Hall
LWML	November 10th at 6:30pm	Blanchard Hall
Mission Board	CANCELLED UNTIL FURTHER NOTICE	Library
Quilters	Wednesdays, 9:00am-11:00am	Blanchard Hall
Wednesday Bible Study	Wednesdays, 11:00am	Sanctuary
Men's Bible Study	The 3rd Saturday of the month, 8:00am	Blanchard Hall

IF YOU'RE INTERESTED OR WOULD LIKE TO LEARN MORE PLEASE REFER TO THE BULLETIN BOARD IN THE WEST HALLWAY!

# HAPPY ANNIVERSARY!

October 26th
Ronnie & Lynne Blaine
October 28th
Terry & Selma Frazier

Terry & Selma Frazier Matthew & Debbie McBee

# HAPPY BIRTHDAY!

October 26th: Lena Carter, Philip Kasheimer,

Miranda O'Connor

October 27th: Khara O'Loughlin, Wyatt Basford,

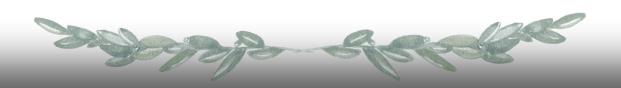
Patsy Atkinson

October 28th: Kathy Heinen, Ethan Graumann,

Janes Self

October 30th: Jacob Groh, Jerry Olson

October 31st: Lois Brandt November 1st: Alistar Stone



# St. John's Lutheran Church

For the Week of October 18th, 2020 - October 25th, 2020

# SUNDAY

October 18th

## **Worship Service**

08:00am, Sanctuary

### **Bible Study**

9:15am, Blanchard Hall

### **Sunday School**

09:15am, School Building

### **Worship Service**

10:30am, Sanctuary

# MONDAY

October 19th

#### **Choir Rehearsal**

06:45pm, Choir Loft

# TUESDAY

October 20th

## **Tuesday Night Bible Study**

06:00pm, Library

# SUNDAY

October 25th

#### **Worship Service: Communion**

08:00am, Sanctuary

### **Bible Study**

9:15am, Blanchard Hall

#### **Sunday School**

09:15am, School Building

### **Worship Service**

10:30am, Sanctuary

# PUBLISHING DEADLINE

# **Sunday Bulletin information** & Newsletter Articles due Wednesdays at Noon.

Instead of just once a month,
you may now send articles any week
you would like and they will be
included in the Sunday bulletin.

If possible please type and submit articles by email to Lacy Urban at:

<u>Lacy@stjohnsmoore.life</u>

EMAILING ARTICLES HELPS TO ELIMINATE ERRORS.

THANK YOU

# WEDNESDAY

October 21th

## Quilting

09:00am. Blanchard Hall

## **Bible Study**

11:00am, Sanctuary

#### **Confirmation Class**

04:30pm, Blanchard Hall

#### **Worship Service**

06:30pm, Sanctuary

# **USHERS**

### 1st Sunday of the Month

J. Groh, M. Mathews, C. Corey, S. Lake

#### 2nd Sunday of the Month

M. Tolman, S. Frazier, C. Corey,

L. Urish, J. Olson, S. Christopher,

C. Karner

#### 3rd Sunday of the Month

J. O'Laughlin, R. Barker, B. Baird,

R. Brensdal, S. Reynolds, K.

Wilson, R. Malson

#### 4th Sunday of the Month

R. Picione, P. Shurow, G. Hinrichs,

L. Grummer, T. Kuter

#### Floaters

R. Harpham & F. Reichert