

St. John's Lutheran Church

1032 Northwest 12th Street., Moore, Oklahoma 73160

Church ~ (405) 794-5462 | School ~ (405) 794-8686 | www.stjohnsmoore.life



7 July 2021

COMMUNION STATEMENT ~ *The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an Elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

PRELUDE: "I Leave All Things to God's Direction"

Johann Walther

(Text for meditation: See the LSB # 719)

OPENING HYMN: "How Firm a Foundation"

728

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

(Antiphon, Ps. 48:9-10; 48:1-2, 11)

We have thought on your steadfast love, O God, in the midst of your temple.
As your name, O God, so your praise reaches to the ends of the earth. Your right hand is filled with righteousness.

**Great is the LORD and greatly to be praised in the city of our God!
His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.**

Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgments!

**Glory be to the Father and | to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

We have thought on your steadfast love, O God, in the midst of your temple.
As your name, O God, so your praise reaches to the ends of the earth. Your right hand is filled with righteousness.

KYRIE

944



1	Lord,	_____	have	mer	-	cy.	Lord,	_____	have	mer	-	cy.
2	Christ,	_____	have	mer	-	cy.	Christ,	_____	have	mer	-	cy.
3	Lord,	_____	have	mer	-	cy.	Lord,	_____	have	mer	-	cy.



Lord,	_____	have	mer	-	-	-	cy.
Christ,	_____	have	mer	-	-	-	cy.
Lord,	_____	have	mer	-	-	-	cy.

SALUTATION AND COLLECT

P The Lord be with you.

C And with thy spirit.

P Let us pray.

P O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT LESSON

Ezekiel 2:1-5

He said to me, “Son of man, stand on your feet, and I will speak with you.” And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 123

To you I lift up my eyes, O you who are enthroned in the heavens!

Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the LORD our God, till he has mercy upon us.

Have mercy upon us, O LORD, have mercy upon us, for we have had more than enough of contempt.

Our soul has had more than enough of the scorn of those who are at ease, of the contempt of the proud.

EPISTLE

2 Corinthians 12:1-10

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the

body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

A This is the Word of the Lord.

C Thanks be to God.

Stand

HOLY GOSPEL

Mark 6:1-13

P The Holy Gospel according to St. Mark, the 6th chapter.

C Glory be to Thee, O Lord.

[Jesus] went away from there and came to his hometown, and his disciples followed him. And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

And he went about among the villages teaching.

And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—but to wear sandals and not put on two tunics. And he said to them, “Whenever you enter a house, stay there until you depart from there. And if any place will not

receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Sit

HYMN OF THE DAY: “I Leave All Things to God’s Direction”

719

SERMON

Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE AND SANCTUS

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks to the Lord our God.

C It is meet and right so to do.

P It is truly good, right, and salutary...evermore praising you and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You...one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

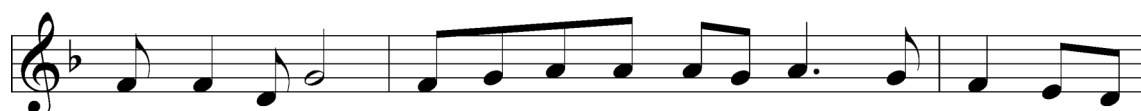
P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

DISTRIBUTION

Stand

POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

SALUTATION AND BENEDICAMUS

P The Lord be with you.

C And with thy spirit.

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN: “Amazing Grace”

744

POSTLUDE: “I Leave All Things to God’s Direction” Johann Sebastian Bach

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