

St. John's Lutheran Church

1032 Northwest 12th Street., Moore, Oklahoma 73160

Church ~ (405) 794-5462 | School ~ (405) 794-8686 | www.stjohnsmoore.life

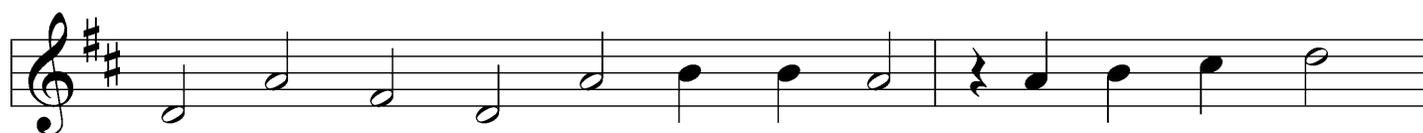


2 June 2021

COMMUNION STATEMENT ~ *The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an Elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

PRELUDE: “Kyrie, God Father in Heaven Above” Johann Sebastian Bach
(Text for meditation: LSB # 942)

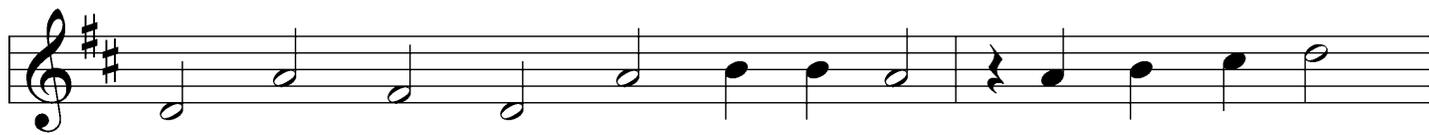
OPENING HYMN: “O Holy Spirit, Enter In” # 913



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di-vine, A-round and in
 That in true Chris-tian u-ni-ty We faith-ful wit-
 That we be faith-ful un-to death And live in love



us bright-ly shine, To joy and glad-ness wake us
 ness-es may be, Your glo-ry ev-er show-ing.
 and ho-ly faith, From You true wis-dom learn-ing.



That we may be Tru-ly liv-ing, To You giv-ing
 Hear us, cheer us By Your teach-ing; Let our preach-ing
 Your grace and peace On us show-er; By Your pow-er



Prayer un-ceas-ing And in love be still in-creas-ing.
 And our la-bor Praise You, Lord, and serve our neigh-bor.
 Christ con-fess-ing, Let us see our Sav-ior's bless-ing.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

(Antiphon, Ps. 25:16, 18; Ps. 25:1-2, 4, 17)

Turn to me and be gracious to | me, O Lord,*

for I am lonely and af- | flicted.

Consider my affliction and my | trouble,*

and forgive | all my sins.

To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Make me to know your | ways, O LORD;*

teach | me your paths.

The troubles of my heart | are enlarged;*

bring me out of my dis- | tresses.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Turn to me and be gracious to | me, O Lord,*

for I am lonely and af- | flicted.

Consider my affliction and my | trouble,*

and forgive | all my sins.



1 Lord, _____ have mer - cy. Lord, _____ have mer - cy.
 2 Christ, _____ have mer - cy. Christ, _____ have mer - cy.
 3 Lord, _____ have mer - cy. Lord, _____ have mer - cy.



Lord, _____ have mer - - - cy.
 Christ, _____ have mer - - - cy.
 Lord, _____ have mer - - - cy.

SALUTATION AND COLLECT

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray.

P O Lord, mercifully hear our prayers, and having set us free from the bonds of our sins, defend us from all evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT LESSON

Deuteronomy 5:12-15

“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 81

Sing aloud to | God our strength;*

shout for joy to the God of | Jacob!

**Raise a song; sound the | tambourine,*
the sweet lyre | with the harp.**

Blow the trumpet at the | new moon,*

at the full moon, on our | feast day.

**For it is a statute for | Israel,*
a rule of the God of | Jacob.**

He made it a decree in Joseph when he went out over the land of | Egypt.*

I hear a language I | had not known:

**“I relieved your shoulder of the | burden;*
your hands were freed from the | basket.**

In distress you called, and I de- | livered you;*

I answered you in the secret place of thunder; I tested you at the waters of | Meribah.

Hear, O my people, while I ad- | monish you!*

O Israel, if you would but lis- | ten to me!

There shall be no strange god a- | mong you;*

you shall not bow down to a | foreign god.

I am the LORD your God, who brought you up out of the land of | Egypt.*

Open your mouth wide, and I will | fill it.

“But my people did not listen | to my voice;*

Israel would not sub- | mit to me.

So I gave them over to their | stubborn hearts,*

to follow their own | counsels.

Oh, that my people would lis- | ten to me,*

that Israel would walk | in my ways!

I would soon subdue their | enemies*

and turn my hand a- | gainst their foes.

Those who hate the LORD would | cringe toward him,*

and their fate would last for- | ever.

But he would feed you with the finest | of the wheat,*

and with honey from the rock I would sat- | isfy you.”

EPISTLE

2 Corinthians 4:5-12

For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. For God, who said, “Let light shine out of

darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

A This is the Word of the Lord.

C Thanks be to God.

Stand

HOLY GOSPEL

Mark 2:23-3:6

P The Holy Gospel according to St. Mark, the 2nd and 3rd chapters.

C Glory be to Thee, O Lord.

One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” And he said to them, “The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath.”

Again he entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. And he said to the man with the withered hand, “Come here.” And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Sit

HYMN OF THE DAY: "Not What These Hands Have Done"

567



1 Not what these hands have done Can save this guilt - y soul;
2 Not what I feel or do Can give me peace with God;
3 Thy work a - lone, O Christ, Can ease this weight of sin;
4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can makemy spir - it whole.
Not all my prayers and sighs and tears Can bear my aw - ful load.
Thy blood a - lone, O Lamb of God, Can give mepeacewith - in.
Can rid me of this dark un - rest And set my spir - it free.

- 5 Thy grace alone, O God,
To me can pardon speak;
Thy pow'r alone, O Son of God,
Can this sore bondage break.
- 6 I bless the Christ of God,
I rest on love divine,
And with unfalt'ring lip and heart
I call this Savior mine.

SERMON

Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE AND SANCTUS

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks to the Lord our God.

C It is meet and right so to do.

P It is truly good, right, and salutary...evermore praising you and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You...one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

DISTRIBUTION

Stand

POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

SALUTATION AND BENEDICAMUS

P The Lord be with you.

C And with thy spirit.

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

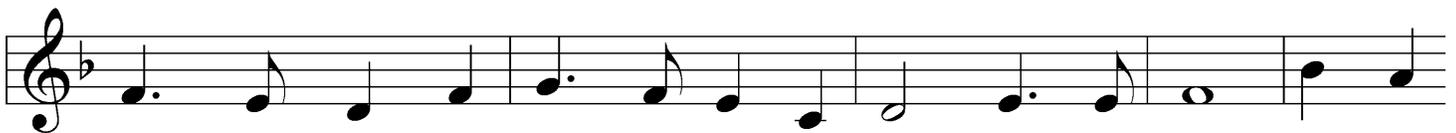
C Amen.

HYMN OF THE DAY: "Go, My Children, with My Blessing"

922



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv - ing, Joy - ful and free. Here My
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.
Go, My chil-dren, fed and nour-ished, Joy - ful and free.
Go, My chil-dren; I will keep you And give you peace.

POSTLUDE: “These Are the Holy Ten Commands”
(*Text for meditation: See LSB # 581*)

Johann Walther

Acknowledgments

- Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
- Service music from *Divine Service, Setting One*
- Created using *Lutheran Service Builder* © 2006 Concordia Publishing House.
- “Go, My Children, with My Blessing” Text © 1983 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100012002.

