

St. John's Lutheran Church

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1 April 2021
Maundy Thursday

COMMUNION STATEMENT ~ *The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an Elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

PRELUDE: "O Man, Thy Greivous Sins Bemoan"

Johann Sebastian Bach

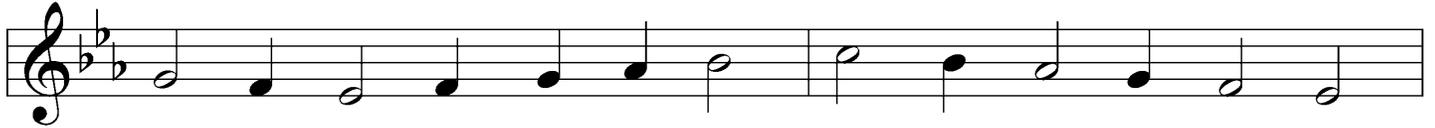
Text for mediation:

*O man, thy grievous sins bemoan,
Whence, from His Father's bosom flown,
To earth came Christ, our Savior;
Of virgin mother, pure and mild,
He for us men was born a child,
To be our Mediator.
The dead He raised to life again
And took all illnesses away,
Until His hour of anguish
When He would be our sacrifice,
Pay for our sins the heavy price,
Yea, on the cross would languish.*

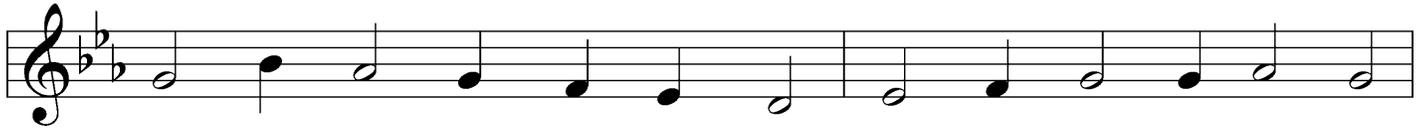
*- Sebald Heyden, 1530
Tr. Catherine Winkworth*

OPENING HYMN: "Jesus, I Will Ponder Now"

440



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
 2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.
 Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
 But its cause to me make known And its ter - mi - na - tion.
 Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
 Make me see how scourge and rod, Spear and nails did wound You,
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.
 How for them You died, O God, Who with thorns had crowned You.
 This in - deed the cause has been Of Your cru - ci - fix - ion.
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm
 And my conscience grieve me,
 Let Your cross my fear disarm;
 Peace of conscience give me.
 Help me see forgiveness won
 By Your holy passion.
 If for me He slays His Son,
 God must have compassion!

6 Graciously my faith renew;
 Help me bear my crosses,
 Learning humbleness from You,

Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

SERVICE OF THE WORD

INTROIT

(Antiphon, Gal. 6:14; Ps. 67:1-3)

Far be it from | me to boast*

except in the cross of our Lord | Jesus Christ.

In him is salvation, life, and resurrection | from the dead;*

by him we are redeemed and set at | liberty.

May God be gracious to us and | bless us*

and make his face to shine up- | on us.

That your way may be | known on earth,*

your saving power among all | nations.

Let the peoples praise | you, O God;*

let all the peoples | praise you!

Far be it from | me to boast*

except in the cross of our Lord | Jesus Christ.

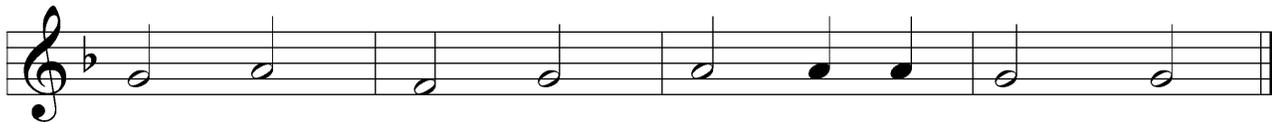
In him is salvation, life, and resurrection | from the dead;*

by him we are redeemed and set at | liberty.

KYRIE

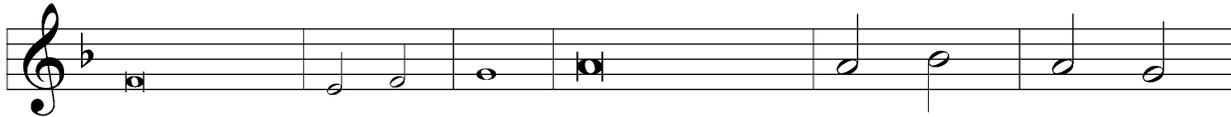


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

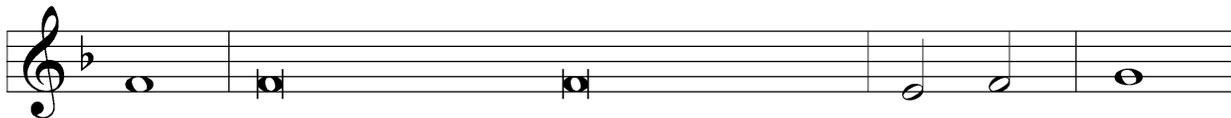


on us. Lord, have mer - cy up - on us.

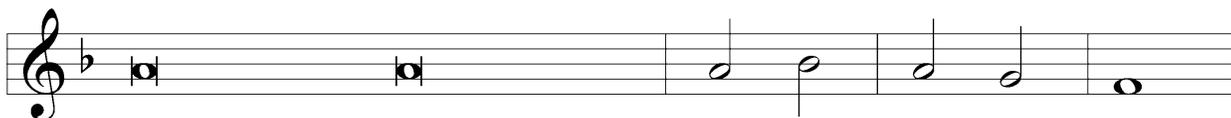
GLORIA IN EXCELSIS



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

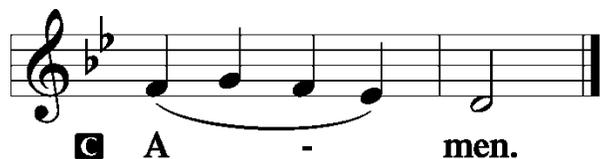
art most high in the glory of God the Father. A - men.

COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P O God, from whom Judas received the punishment of his guilt, and the thief the reward of his confession, grant us the effect of Your clemency, that, as our Lord Jesus Christ in His passion gave to each a different reward according to his faith, so may He deliver us from our old sins and grant us the grace of His resurrection; who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT LESSON

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

sung by the choir
Setting by João Baptista Lehmann

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.

[Christ for us became obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name.—Phil. 2:8-9]

EPISTLE

1 Corinthians 11:20-32

When you come together, it is not the Lord's supper that you eat. For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C Thanks be to God.

TRACT

Psalm 111

Praise the LORD! I will give thanks to the LORD with my | whole heart,*
in the company of the upright, in the congre- | gation.

Great are the works | of the LORD,*
studied by all who de- | light in them.

Full of splendor and majesty | is his work,*
and his righteousness endures for- | ever.

He has caused his wondrous works to be re- | membered;*

the LORD is gracious and | merciful.

He provides food for those who | fear him;*

he remembers his covenant for- | ever.

He has shown his people the power | of his works,*

in giving them the inheritance of the | nations.

The works of his hands are faith- | ful and just;*

all his precepts are | trustworthy;

they are established forever and | ever,*

to be performed with faithfulness and up- | rightness.

He sent redemption to his people; he has commanded his covenant for- | ever.*

Holy and awesome | is his name!

**The fear of the LORD is the beginning of wisdom; all those who practice it
have a good under- | standing.***

His praise endures for- | ever!

Stand

HOLY GOSPEL

John 13:1-15

P The Holy Gospel according to St. John, the 13th chapter.



G Glo - ry be to Thee, O Lord.

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean."

When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do just as I have done to you.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

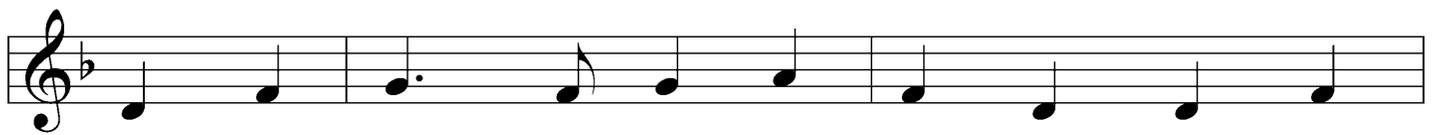
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

HYMN OF THE DAY: “Jesus, Greatest at the Table”

446



1 Je - sus, great - est at the ta - ble, The al -
 2 Mar - vel how their Lord and teach - er Gent - ly
 3 Je - sus took the role of ser - vant When up -
 4 Can we fath - om such deep mer - cy? Do we
 5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,
 taught them not to vie As He hum - bly knelt be - fore them,
 on that grue - some span, For all hu - man sin He suf - fered
 see what God has done? Who can grasp this great re - ver - sal:
 mand - ment that was new: "Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,
 Dust - y feet to wash and dry, By His ten - der
 As a vile and loath - some man; On the cross poured
 Love that gives His on - ly Son? Christ, the sin - less
 Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.
 touch ex - press - ing True com - pas - sion from on high.
 out like wa - ter To ful - fill the Fa - ther's plan.
 for the sin - ners, For the man - y dies the One.
 know you love Me As you love each oth - er too."

SERMON

WASHING OF THE FEET

Choir: "A New Commandment"

Thomas Tallis

A new commandment give I unto you, saith the Lord, that ye love together as I have loved you, that e'en so ye love one another. By this shall every man know that ye are my disciples, if ye have love one to another. (John 13:34-35)

Love one another, for love comes from God. Those who love each other have been born of God, and God showed his love by sending his Son that we might live through him. (John 13:34-35; 1 John 4:7-9)

Choir: “Where All Charity and Love are”

Antiphon for Maundy Thursday
Arr. Alan Bullard

Where all charity and love are, God is always there.

*We are all gathered unto one by the Christ’s love,
Let us all rejoice and be glad in him; let us praise God.
Let us revere and let us love the living God,
Let us love each other from the depths of our heart. Where all charity...*

*Therefore where're we are gathered all together,
Let our thoughts not be divided; let us be one.
Let us cease to quarrel, let us live in peace,
Let us centre our thoughts with Christ in our midst. Where all charity...*

*And with all the blessed company of saints let us see God.
Let us see your glorious and most holy face: Christ the one God.
Pure and unbounded joy be ours, Jesus Christ,
Our Lord forever and ever, Jesus Christ. Amen*

- 11th-century Latin hymn

Stand

P You have commanded your precepts, O Lord.

C To be kept diligently.

P You have washed the feet of your disciples.

C Despise not the works of your hands.

P Hear my prayer, O LORD.

C Let my cry come to you!

P The Lord be with you.

C And with your spirit.

P Almighty God, who has given Your only-begotten Son to be for us both a sacrifice for sin and an example of godly life, give us grace that we may always most thankfully receive this His inestimable benefit and also daily endeavor ourselves to follow the blessed steps of His most holy life. Since you have taught us that all our doings without love are worth nothing, send Your Holy

Spirit and pour into our hearts that most excellent gift of love, the very bond of peace, and all virtues, without which whoever lives is counted dead before You. Grant this, we implore You, for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE AND SANCTUS

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks to the Lord our God.



C It is meet and right so to do.

P It is truly good, right, and salutary...evermore praising you and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You...one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.



C A - - - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - - men.

Sit

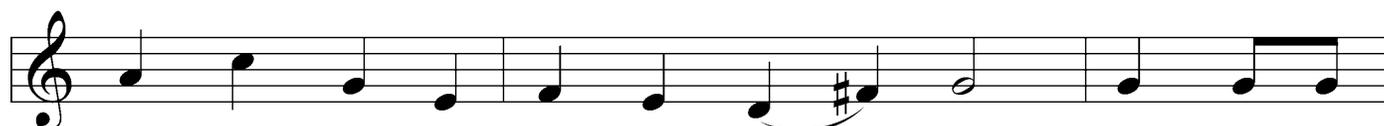
DISTRIBUTION

HYMN: "O Lord, We Praise Thee"

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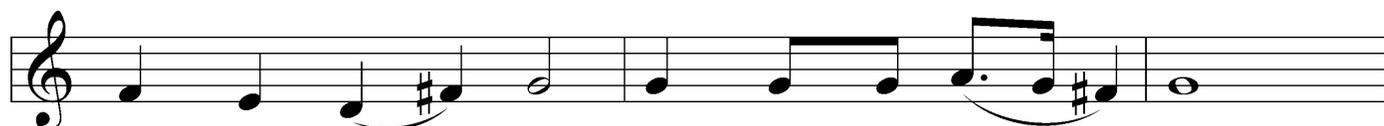
1 O Lord, we praise Thee, bless Thee, and a-dore Thee,
2 Thy ho-ly bod-y in-to death was giv-en,
3 May God be-stow on us His grace and fa-vor



In thanks-giv-ing bow be-fore Thee. Thou with Thy
Life to win for us in heav-en. No great-er
That we fol-low Christ our Sav-ior And live to-



bod-y and Thy blood didst nour-ish Our weak souls that
love than this to Thee could bind us; May this feast there-
geth-er here in love and u-nion Nor de-spise this



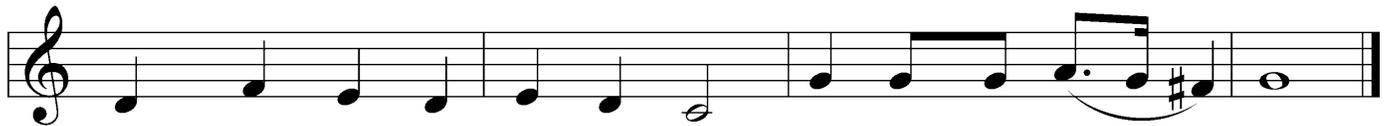
they may flour-ish: O Lord, have mer-cy!
of re-mind us! O Lord, have mer-cy!
blest Com-mu-nion! O Lord, have mer-cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

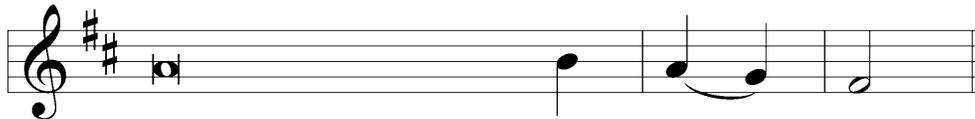


In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Stand

THANKSGIVING

A O give thanks to the Lord, for He is good.



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

A O God the Father, God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS

P The Lord be with you.



C And with thy spir - it.

P Let us bless the Lord.



C Thanks be to God.

STRIPPING OF THE ALTAR

CHOIR: “Now, My Tongue, the Mystery Telling”

*Now, my tongue, the mystery telling
Of the glorious body sing,
And the blood, all price excelling,
Which the Gentiles' Lord and King,
Once on earth among us dwelling,
Shed for this world's ransoming.*

*Given for us, and condescending
To be born for us below,
He with us in converse blending
Dwelt, the seed of truth to sow,
Till He closed with wondrous ending
His most patient life of woe.*

*That last night at supper lying
Mid the Twelve, His chosen band,
Jesus, with the Law complying,
Keeps the feast its rites demand;
Then, more precious food supplying,
Gives Himself with His own hand.*

*Word made flesh, the bread He taketh,
By His word His flesh to be;
Wine His sacred blood He maketh,
Though the senses fail to see;
Faith alone the true heart waketh
To behold the mystery.*

*Glory let us give and blessing
To the Father and the Son,
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too His love confessing
Who from both with both is One.*

PSALM 22 (Antiphon, v. 18)

They divide my garments a- | mong them,*
and for my clothing they | cast lots.

My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

**O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.**

Yet you are | holy,*
enthroned on the praises of | Israel.

**In you our fathers | trusted;*
they trusted, and you de- | livered them.**

To you they cried and were | rescued;*
in you they trusted and were not | put to shame.

**But I am a worm and | not a man,*
scorned by mankind and despised by the | people.**

All who see me | mock me,*
they make mouths at me; they | wag their heads;

**“He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”**

Yet you are he who took me | from the womb;*
you made me trust you at my | mother’s breasts.

**On you was I cast | from my birth,*
and from my mother’s womb you have | been my God.**

Be not far from me, for trouble | is near,*
and there is | none to help.

**Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;**

they open wide their | mouths at me,*
like a ravening and roaring | lion.

**I am poured out like water, and all my bones are | out of joint;*
my heart is like wax; it is melted with- | in my breast;**

my strength is dried up like a potsherd, and my tongue sticks | to my jaws;*
you lay me in the | dust of death.

For dogs en- | compass me;*
a company of evildoers encircles me; they have pierced my | hands and feet—

I can count | all my bones—*
they stare and gloat | over me;
they divide my garments a- | mong them,*
and for my clothing they | cast lots.

But you, O LORD, do not be | far off!*

O you my help, come quickly | to my aid!
Deliver my soul | from the sword,*
my precious life from the power | of the dog!

Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!
I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you:

You who fear the LORD, praise him! All you offspring of Jacob, glo- | rify him,*
and stand in awe of him, all you offspring of | Israel!

For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his | face from him,*
but has heard, when he | cried to him.

From you comes my praise in the great congre- | gation;*

my vows I will perform before those who | fear him.

The afflicted shall eat and be satisfied; those who seek him shall | praise the LORD!*

May your hearts live for- | ever!

All the ends of the earth shall remember and turn | to the LORD,*
and all the families of the nations shall worship be- | fore you.

For kingship belongs | to the LORD,*
and he rules over the | nations.

All the prosperous of the earth eat and | worship;*

before him shall bow all who go down to the dust, even the one who could not keep him- | self alive.

Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;
they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.

They divide my garments a- | mong them,*
and for my clothing they | cast lots.

Depart in silence.

Acknowledgments

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HOLY WEEK AND EASTER SERVICES

Good Friday	2 April, 7:00 P.M.
Easter Vigil/Sunrise	4 April, 6:00 A.M.
Easter Sunday	4 April, 10:30 A.M.