

St. John's Lutheran Church

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16 June 2021

COMMUNION STATEMENT ~ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an Elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

PRELUDE: “Let Us Ever Walk with Jesus”

Richard Hillert

(Text for meditation: See the Hymn of the Day)

OPENING HYMN: “The World Is Very Evil”

- 1 The world is very evil,
The times are waxing late;
Be sober and keep vigil,
The Judge is at the gate;
The Judge who comes in mercy,
The Judge who comes with might,
To terminate the evil,
To diadem the right.

- 2 Arise, arise, good Christian,
Let right to wrong succeed;
Let penitential sorrow
To heav'nly gladness lead
To light that hath no evening,
That knows no moon nor sun,
The light so new and golden,
The light that is but one.

- 3 Brief life is here our portion;
Brief sorrow, short-lived care;
The life that knows no ending,
The tearless life is there.
O happy retribution:
Short toil, eternal rest;
For mortals and for sinners
A mansion with the blest!
- 4 And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown;
And now we watch and struggle,
And now we live in hope,
And Zion in her anguish
With Babylon must cope.
- 5 But He whom now we trust in
Shall then be seen and known;
And they that know and see Him
Shall have Him for their own.
And there is David's fountain
And life in fullest glow;
And there the light is golden,
And milk and honey flow.
- 6 O home of fadeless splendor,
Of flow'rs that bear no thorn,
Where they shall dwell as children
Who here as exiles mourn.
Midst pow'r that knows no limit,
Where knowledge has no bound,
The beatific vision
Shall glad the saints around.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

(Antiphon, Ps. 27:7, 9; Ps. 27:1, 3)

Hear, O LORD, when I | cry aloud,*

O you who have | been my help.

Cast me | not off;*

forsake me not, O God of my sal- | vation!

The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the stronghold of my life; of whom shall I | be afraid?

Though an army encamp a- | gainst me,*

my heart | shall not fear.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Hear, O LORD, when I | cry aloud,*
O you who have | been my help.
Cast me | not off;*
forsake me not, O God of my sal- | vation!

KYRIE

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1 Lord, _____ have mer - cy. Lord, _____ have mer - cy.
2 Christ, _____ have mer - cy. Christ, _____ have mer - cy.
3 Lord, _____ have mer - cy. Lord, _____ have mer - cy.



Lord, _____ have mer - - - cy.
Christ, _____ have mer - - - cy.
Lord, _____ have mer - - - cy.

SALUTATION AND COLLECT

P The Lord be with you.

C And with thy spirit.

P Let us pray.

P Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT LESSON

Ezekiel 17:22-24

Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in

the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 92

It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;
to declare your steadfast love in the | morning,*
and your faithful- | ness by night,
to the music of the lute | and the harp,*
to the melody | of the lyre.
For you, O LORD, have made me glad | by your work;*
at the works of your hands I | sing for joy.
How great are your works, | O LORD!*
Your thoughts are | very deep!
The stupid man | cannot know;*
the fool cannot under- | stand this:
that though the wicked | sprout like grass*
and all evildoers | flourish,
they are doomed to destruction for- | ever;*
but you, O LORD, are on high for- | ever.
For behold, your enemies, O LORD, for behold, your enemies shall | perish;*
all evildoers shall be | scattered.
But you have exalted my horn like that of the | wild ox;*
you have poured over me | fresh oil.
My eyes have seen the downfall of my | enemies;*
my ears have heard the doom of my evil as- | sailants.
The righteous flourish like the | palm tree*
and grow like a cedar in | Lebanon.
They are planted in the house | of the LORD;*
they flourish in the courts | of our God.
They still bear fruit in | old age;*
they are ever full of | sap and green,
to declare that the LORD is | upright;*
he is my rock, and there is no unrighteousness | in him.

EPISTLE

2 Corinthians 5:1-10

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

A This is the Word of the Lord.

C Thanks be to God.

Stand

HOLY GOSPEL

Mark 4:26-34

P The Holy Gospel according to St. Mark, the 4th chapter.

C Glory be to Thee, O Lord.

And [Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it. He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Sit

HYMN OF THE DAY: "Let Us Ever Walk with Jesus"

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1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



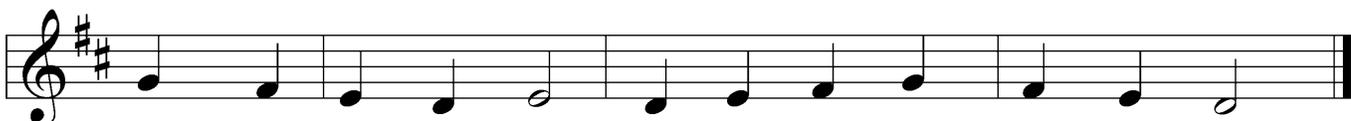
sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

SERMON

Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE AND SANCTUS

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks to the Lord our God.

C It is meet and right so to do.

P It is truly good, right, and salutary...evermore praising you and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You...one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

DISTRIBUTION

Stand

POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

SALUTATION AND BENEDICAMUS

P The Lord be with you.

C And with thy spirit.

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN: "Jesus, Lead Thou On"

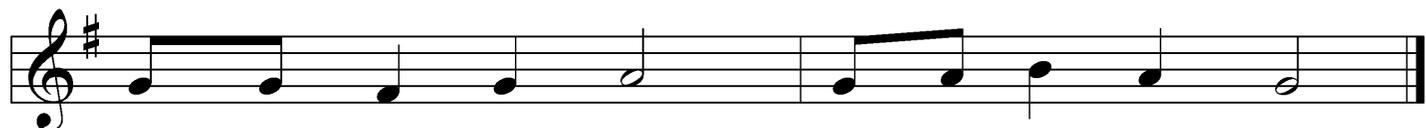
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1 Je - sus, lead Thou on Till our rest is won; And al-though the
2 If the way be drear, If the foe be near, Let not faith-less
3 When we seek re-lief From a long-felt grief, When temp-ta-tions
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead-er,



way be cheer-less, We will fol-low calm and fear-less.
fears o'er-take us; Let not faith and hope for-sake us;
come al-lur-ing, Make us pa-tient and en-dur-ing.
still di-rect us, Still sup-port, con-sole, pro-TECT us,



Guide us by Thy hand To our fa-ther-land.
For through man-y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe-ly stand In our fa-ther-land.

Acknowledgments

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