



ST. JOHN'S

LUTHERAN CHURCH & SCHOOL



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March 28th, 2021 ~ Palm Sunday

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"LEAVE MESSAGE WHEN CALLING"

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COMMUNION STATEMENT ~ *The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an Elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.*

PRELUDE: “All Glory, Laud, and Honor”

Jason W. Krug

(Text for meditation: See the Processional Hymn)

PROCESSION OF PALMS

Stand and face the entrance of the sanctuary.

ANTIPHON AND COLLECT

CHOIR: “Hosanna to the Son of David”

Alan Bullard

Hosanna to the Son of David! For blessed is he, for blessed is he that cometh in the name of the Lord.

P The Lord be with you.

C And with your spirit.

P Let us pray.

O God, whom to love above all is righteousness, multiply in us the gifts of Your ineffable grace; and since in the death of Your Son You have given us the hope of those things in which we believe, grant us through His resurrection to attain the end for which we long; through the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HOLY GOSPEL

Matthew 21:1-11

P The Holy Gospel according to St. Matthew, the 21st chapter.

C **Glory be to Thee, O Lord.**

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying, “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’” The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

PROCESSION

P Let us go forth in peace.

C In the name of Christ. Amen.

HYMN: "All Glory, Laud, and Honor"

442

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

RESPONSORY

sung by the choir
Setting by George Malcolm

*When the Lord Jesus entered the holy city, all the Hebrew children declaring
the resurrection of life,
With branches and palm leaves, Hosanna crying in the Highest.
When all the people heard the cry that Jesus was coming into Jerusalem, they
went forth to meet him,
With branches and palm leaves, Hosanna crying in the Highest.*

OLD TESTAMENT LESSON

Zechariah 9:9-12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

sung by the choir
Setting by Healey Willan

Thou hast holden me by my right hand; Thou shalt guide me with Thy counsel and afterward receive me to glory.

Truly, God is good to Israel, even to such as are of a clean heart.

But as for me, my feet were almost gone, my steps had well-nigh slipped, for I was grieved at the ungodly.

(Psalm 73:23-24, 1-3)

EPISTLE

Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the Word of the Lord.

C Thanks be to God.

TRACT

Psalm 22:1-8, 17-18, 21, 23, 30-31

My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

**O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.**

Yet you are | holy,*

enthroned on the praises of | Israel.

**In you our fathers | trusted;*
they trusted, and you de- | livered them.
To you they cried and were | rescued;*
in you they trusted and were not | put to shame.
But I am a worm and | not a man,*
scorned by mankind and despised by the | people.**

All who see me | mock me;*
they make mouths at me; they | wag their heads;
“**He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!**”
They stare and gloat over me; they divide my garments a- | mong them,*
and for my clothing they | cast lots.

Save me from the mouth of the | lion!*
You have rescued me from the horns of the wild | oxen!
You who fear the LORD, praise him! All you offspring of Jacob, glo- | rify him,*
and stand in awe of him, all you offspring of | Israel!
**it shall be told of the Lord to the coming gener- | ation;*
they shall come and proclaim his righteousness to a people yet unborn,
that he has | done it.**

HOLY GOSPEL

Mark 14:1-15:47

P The Passion of our Lord according to St. Mark.

L It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, for they said,

C **Not during the feast, lest there be an uproar from the people.**

L And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. There were some who said to themselves indignantly,

C **Why was the ointment wasted like that? For this ointment could have been sold for more than three hundred denarii and given to the poor.**

L And they scolded her. But Jesus said,

P Leave her alone. Why do you trouble her? She has done a beautiful thing to me. For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. She has done what she could; she has anointed my body beforehand for burial. And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.

L Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him. And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

C Where will you have us go and prepare for you to eat the Passover?

L And he sent two of his disciples and said to them,

P Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, “The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?” And he will show you a large upper room furnished and ready; there prepare for us.

L And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said,

P Truly, I say to you, one of you will betray me, one who is eating with me.

L They began to be sorrowful and to say to him one after another,

C Is it I?

L He said to them,

P It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.

L And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said,

P Take; this is my body.

L And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them,

P This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.

L And when they had sung a hymn, they went out to the Mount of Olives. And Jesus said to them,

P You will all fall away, for it is written, “I will strike the shepherd, and the sheep will be scattered.” But after I am raised up, I will go before you to Galilee.

L Peter said to him,

A Even though they all fall away, I will not.

L And Jesus said to him,

P Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.

L But he said emphatically,

A If I must die with you, I will not deny you.

L And they all said the same. And they went to a place called Gethsemane. And he said to his disciples,

P Sit here while I pray.

- L** And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them,
- P** My soul is very sorrowful, even to death. Remain here and watch.
- L** And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said,
- P** Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.
- L** And he came and found them sleeping, and he said to Peter,
- P** Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.
- L** And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. And he came the third time and said to them,
- P** Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.
- L** And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying,
- A** The one I will kiss is the man. Seize him and lead him away under guard.
- L** And when he came, he went up to him at once and said,
- A** Rabbi!
- L** And he kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. And Jesus said to them,
- P** Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.
- L** And they all left him and fled. And a young man followed him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked. And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole Council were seeking testimony against Jesus to put him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying,
- C** We heard him say, “I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.”

L Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus,

A Have you no answer to make? What is it that these men testify against you?

L But he remained silent and made no answer. Again the high priest asked him,

A Are you the Christ, the Son of the Blessed?

L And Jesus said,

P I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.

L And the high priest tore his garments and said,

A What further witnesses do we need? You have heard his blasphemy. What is your decision?

L And they all condemned him as deserving death. And some began to spit on him and to cover his face and to strike him, saying to him,

C **Prophecy!**

L And the guards received him with blows. And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she looked at him and said,

A You also were with the Nazarene, Jesus.

L But he denied it, saying,

A I neither know nor understand what you mean.

L And he went out into the gateway and the rooster crowed. And the servant girl saw him and began again to say to the bystanders,

A This man is one of them.

L But again he denied it. And after a little while the bystanders again said to Peter,

C **Certainly you are one of them, for you are a Galilean.**

L But he began to invoke a curse on himself and to swear,

A I do not know this man of whom you speak.

L And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept. And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him,

A Are you the King of the Jews?

L And he answered him,

P You have said so.

L And the chief priests accused him of many things. And Pilate again asked him,

A Have you no answer to make? See how many charges they bring against you.

L But Jesus made no further answer, so that Pilate was amazed. Now at the feast

he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying,

A Do you want me to release for you the King of the Jews?

L For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them,

A Then what shall I do with the man you call the King of the Jews?

L And they cried out again,

C **Crucify him.**

L And Pilate said to them,

A Why, what evil has he done?

L But they shouted all the more,

C **Crucify him.**

L So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him,

C **Hail, King of the Jews!**

L And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying,

C **Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!**

L So also the chief priests with the scribes mocked him to one another, saying,

C **He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.**

L Those who were crucified with him also reviled him. And when the sixth hour

had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice,

P “Eloi, Eloi, lema sabachthani?”

L which means, “My God, my God, why have you forsaken me?” And some of the bystanders hearing it said,

C **Behold, he is calling Elijah.**

L And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying,

A Wait, let us see whether Elijah will come to take him down.

L And Jesus uttered a loud cry and breathed his last.

Silence for meditation

L And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

A Truly this man was the Son of God!

L There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem. And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the corpse to Joseph. And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid.

Stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and

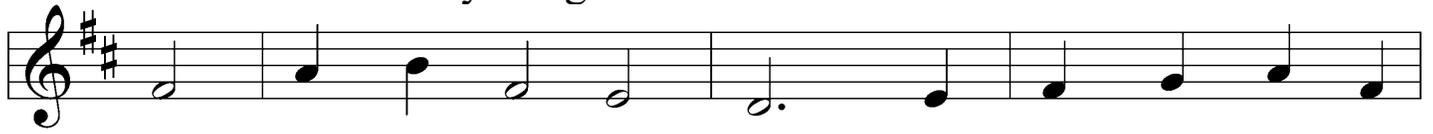
was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

HYMN OF THE DAY: "My Song Is Love Unknown"

430



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their
 way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these
 slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.
 That He His foes From thence might free.

P Let us give thanks to the Lord our God.



C It is meet and right so to do.

P It is truly good, right, and salutary...evermore praising you and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You...one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom, and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

PAX DOMINI

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Sit

DISTRIBUTION

HYMN: "The Death of Jesus Christ, Our Lord"

624

1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this

brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,

in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

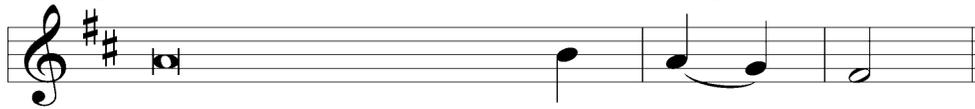
7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Stand

THANKSGIVING

A O give thanks to the Lord, for He is good.



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

A O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS

P The Lord be with you.



C And with thy spir - it.

A Let us bless the Lord.



C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

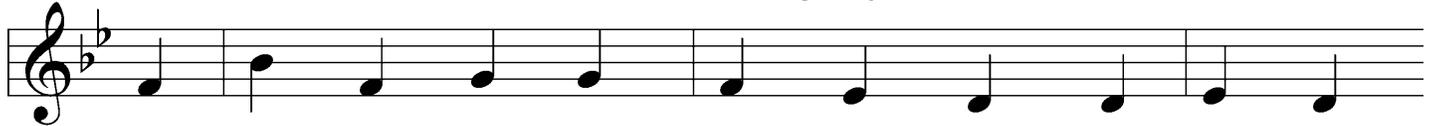
The Lord look upon you with favor and ✠ give you peace.



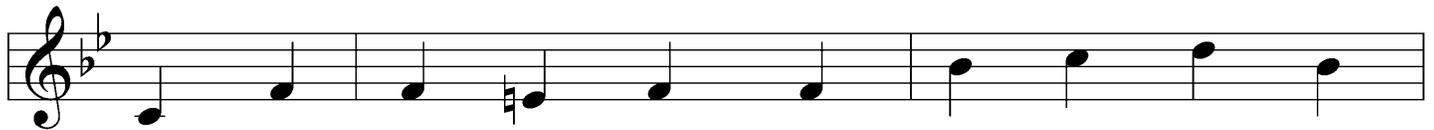
C A-men, a-men, a - men.

CLOSING HYMN: “Ride On, Ride On in Majesty”

441



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

POSTLUDE: “Ride On, Ride On in Majesty”

William Lloyd Webber

Acknowledgments

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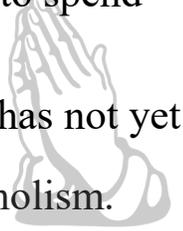
IN OUR PRAYERS

Charolette Boydston & Geneva Sauers: (sisters and Anna Johnsons mother and aunt) Geneva has been given 2 months to live so Charolette has gone to Colorado to spend time with her. The two are very close.

Family of Justin Richison...(Son of Debbie and Randy) passed away.

Charlie & Leah Echhoff: Had emergency C section. The child is a boy and has not yet been named, he's currently at Baptist hospital. 3 lbs. 6 oz., 16 inches long.

Family of Russ Ferbrache: (Classmate of Wendy Bersche) Died from alcoholism.



Altar Flowers

*This Weeks Altar Flowers
were donated In honor of
Karen Harrison's Birthday!*

ATTENTION!

Our next Council meeting will be Sunday April 11 immediately after late service. We ask all boards to provide a representative as we approve the agenda for the next Voter's meeting which will be held after late service on April 25. Anyone who wants to bring something to the Voter's at the April 25 meeting needs to attend the Council meeting to get included in the agenda.

Daily Readings: Page 299 to 304 in LSB

March 28• Palm Sun. Ex. 8:1–32 Psalm 118 Heb. 1:1–14

March 29• Ex. 9:1–28 Lam. 1:1–22 Heb. 2:1–18

March 30• Ex. 9:29—10:20 Lam. 2:1–22 Heb. 3:1–19

March 31• Ex. 10:21—11:10 Lam. 3:1–66 Heb. 4:1–16

April 1• Holy Thurs. Ex. 12:1–28 Lam. 4:1–22 Heb. 5:1–14 Psalm 31

April 2• Good Fri. Ex. 12:29–32; 13:1–16 Lam. 5:1–22 Heb. 6:1–20 Psalm 22

April 3• Ex. 13:17—14:9 Heb. 7:1–22

April 4• Easter Sun. Ex. 14:10–31 Heb. 7:23—8:13

April 5• Ex. 15:1–18 Heb. 9:1–28

April 6• Ex. 15:19—16:12 Heb. 10:1–18

April 7• Ex. 16:13–35 Heb. 10:19–39

April 8• Ex. 17:1–16 Heb. 11:1–29

April 9• Ex. 18:5–27 Heb. 12:1–24

April 10• Ex. 19:1–25 Heb. 13:1–21



ATTENTION ALL QUILTERS

Our quilting meetings will resume on Wednesday, April 7th from 9:00am to 11:00am. All are welcome, current quilters and any one interested in joining. We will be wearing masks and taking COVID precautions during our quilting meetings.



Sunday, April 4th at 9:15am

Please join us in the school gym for The Easter Story, Hunting Easter Eggs, Refreshments and Easter Pictures.

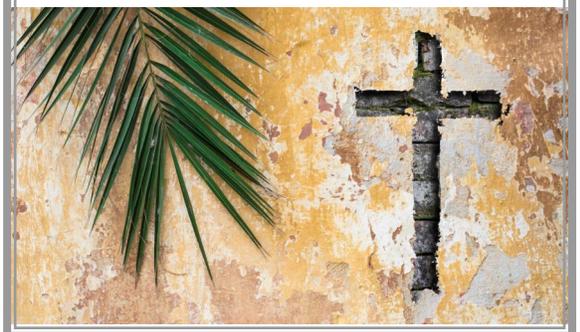
HOLY WEEK AND EASTER SERVICES

Maundy Thursday
1 April, 07:00 P.M.

Good Friday
2 April, 7:00 P.M.

Easter Vigil/Sunrise
4 April, 6:00 A.M.

Easter Sunday
4 April, 10:30 A.M.



ANNOUNCEMENTS

ATTENDANCE

Wednesday, March 10th

6:30: 17

Sunday, March 14th

8:00: 31 - 10:30: 52

STEWARDSHIP

Wednesday, February 24th

\$60.00

Sunday, February 28th

\$3748.07

Thrivent Choice

If you have Thrivent Financial now is the time, until March 31, 2021 to Direct Choice Dollars. St. Johns Church and or School are both eligible to receive your donation. Thrivent members do support outreach at St Johns through Thrivent Action Teams. If you have questions Rhonda Tollers 405-819-6533

Lutheran Women's Missionary League Grant #20

Music Outreach, Classes, and Resources on the Border

Ysleta Lutheran Mission Human Care, El Paso, Texas — \$98,400

LWML Grant #20 for the 2019–2021 biennium is “Music Outreach, Classes, and Resources on the Border.” The current classroom space for this ministry is tucked into Ysleta Lutheran Mission offices wherever space is available. Funding of this mission grant will permit renovations to dedicated classroom space, enabling increased class size, secure storage of instruments and equipment, and a more professional atmosphere for these valuable classes. For more information, go to www.lwml.org/2019-2021-mission-grant-20.

The Oklahoma District LCMS will soon be publishing an e-newsletter appropriate for congregation members and others with interest in Lutherans and their congregations, missions, activities, and work in Oklahoma. “Oklahoma Lutherans: District Updates” will be published periodically and include information such as stories about events and activities across the state, links to the latest Lutheran Witness Oklahoma News on the district website, announcements, and more. To sign up to receive the newsletter, visit www.oklahomalutherans.org and enter your name and email address in the box found on the lower right of the home page.

2019-2021 Biennium

Mission Goal:
\$2,100,000

\$2,100,000
\$2,046,341.69



Mission Goal
Progress
\$121,341.69

Total Mites Received
\$2,046,341.69

Total Mites
Still Needed
\$53,658.31

Mites Needed
Per Month
(2 months remaining)
\$26,829.15

And a poor widow
came and put in two
small copper coins
[mites], which make a
penny (Mark 12:42).

LWML HAS NEW CARDS FOR SALE

Stop by and check out the new additions...

We have sympathy, get well, wedding, anniversary, etc...

The cards are in Blanchard Hall, they are 50 cents each, you may place the money in the offering box next to the cards. Thank you!

Warm the Feet



LWML asks your assistance in warming the feet of those who walk most of their days through our community because they have no home. Warm the Feet is our campaign to gather new pairs of socks, preferably black, to be given to those who endure the weather of our community without much shelter. Please consider buying a pair of black socks, preferably of high quality. We ask for black socks as black will hide dirt better. These will be placed in bags with other daily necessities and distributed later this spring. Monetary donations accepted. Thank you for your support of LWML Inasmuch projects.



RUNNING TO LEXINGTON Attendees at LWML conventions enjoy a “humorous interrupter” who appears during business sessions. At the 2021 convention in Lexington, Kentucky, two interrupters will appear Jan Struck, who has served as a speaker and Bible study leader at many LWML events; and teacher Abby Goehring, who considers her classroom a mission field. Join us, June 24–27! Share the joy of “Running the Race ... Looking to Jesus.”

LWML invites you to our Spring Fling Event Connecting Hearts and Hands



Zechariah 7:9b CSB

Saturday, April 17 In Blanchard Hall

**Registration and continental breakfast
beginning at 8:30 am**

**Bible study, fellowship, and a mission project
beginning at 9 am.**

GET TO KNOW YOUR CHURCH FAMILY

Get Involved, Make a Difference.

Sunday School	Sundays, 9:15am	School
Handbell Choir	Mondays, 05:45pm	Sanctuary
Choir	Mondays, 06:45pm	Choir Loft
Tuesday Night Bible Class	Tuesdays, 6:00pm	Blanchard Hall
Senior Saints	CANCELLED UNTIL FURTHER NOTICE	Blanchard Hall
LWML	The first Tuesday of the month, 7:00pm	Blanchard Hall
Mission Board	CANCELLED UNTIL FURTHER NOTICE	Library
Quilters	Will resume Wednesday, April 7th from 9:00am-11:00am	Blanchard Hall
Wednesday Bible Study	Wednesdays, 11:00am	Sanctuary
Men's Bible Study	The 3rd Saturday of the month, 8:00am	Blanchard Hall

IF YOU'RE INTERESTED OR WOULD LIKE TO LEARN MORE PLEASE REFER TO THE BULLETIN BOARD IN THE WEST HALLWAY!

HAPPY ANNIVERSARY!

March 28th
Robert & Rhonda O'Connor

HAPPY BIRTHDAY!

March 21st: Ian Adams, Cathy Mathes
March 24th: Rhonda Tollers, Bryan Payne
March 25th: Caroline Adams, Rex Adams, Carol Cardwell, Karen Harrison, Wendy Bersche
March 31st: Caroline Austin
April 3rd: Brian Levendusky, Joyce Wallen



ST. JOHN'S LUTHERAN CHURCH

For the Week of March 28th, 2021 - April 4th, 2021

SUNDAY

March 28th

Worship Service

08:00am, Sanctuary

Bible Study

9:15am, Blanchard Hall

Sunday School

9:15am, School Building

Worship Service

10:30am, Sanctuary

MONDAY

March 29th

Choir Rehearsal

06:45pm, Choir Loft

Hand Bell Rehearsal

05:45pm, Sanctuary

SUNDAY

April 4th

Easter Sunday Vigil

06:00am, Sanctuary

Bible Study

9:15am, Blanchard Hall

Sunday School

9:15am, School Building

Easter Sunday Service

10:30am, Sanctuary

TUESDAY

March 30th

Tuesday Night Bible Study

06:00pm, Library

PUBLISHING DEADLINE

**Sunday Bulletin information
& Newsletter Articles
due Wednesdays at Noon.**

*Instead of just once a month,
you may now send articles any week
you would like and they will be
included in the Sunday bulletin.*

If possible please type and submit
articles by email to Lacy Urban at:
Lacy@stjohnsmoore.life

*EMAILING ARTICLES HELPS TO
ELIMINATE ERRORS.*

THANK YOU

WEDNESDAY

March 24th

Bible Study

11:00am, Sanctuary

Confirmation Class

04:30pm, Blanchard Hall

Worship Service

NO SERVICE

THURSDAY

April 1st

Maundy Thursday Service

07:00pm, Sanctuary

FRIDAY

April 2nd

Good Friday Service

07:00pm, Sanctuary